

APN: 1220-24-501-032
Escrow No. 070801187
Recording Requested By:
Stewart Title Company

When Recorded, Mail To:
Rooney
756 Roan Ct
Gardnerville, Nv 89410

DOC # 0716509
01/18/2008 04:24 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0108 PG- 4126 RPTT: 0.00



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Greg Rooney & Laura Rooney	756 Rooney	Gardnerville	Nv 89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**
4. That on the 10 day of January, 2008, a work of improvement on the real property herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was:

That the real property herein referred to is situated in the unincorporated area, County of _____, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 760 Roan Ct, Gardnerville, Nv 89410

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY: _____

James Booth
BUILDER

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge:

STATE OF NEVADA)
) SS.
COUNTY OF Douglas)

BY: James Booth

This instrument was acknowledge before me on 1/18/2008

By
Signature: April Walker
Notary Public

