

DOC # 716557
01/22/2008 01:05PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-108 PG-4295 RPTT: 1,017.90



APN# : 1220-22-110-069
RPTT: \$ 1,017.90

Recording Requested By:
Western Title Company, Inc.
Escrow No.: Accom - LMS
When Recorded Mail To:
Johanne Stasnal
737 Mammouth Way
Charleston NV
89140

Mail Tax Statements to: (deeds only)
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Johanne M. Stasnal

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHANNE M. STASHAK AN UNMARRIED WOMAN AND PAMALA A. ANDERSON, A MARRIED
WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOHANNE M. STASHAK AN UNMARRIED WOMAN AND JOE BENIGNO AND DHANA BENIGNO,
HUSBAND AND WIFE ALL AS JOINT TENANTS
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of N/A, County of DOUGLAS State of Unknown bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/17/2008



Johanne M. Stashak
JOHANNE M. STASHAK
Pamala A. Anderson
PAMALA A. ANDERSON

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

January 18, 2008.

by Johanne M. Stashak & Pamala A. Anderson

Anu Wright
Notary Public

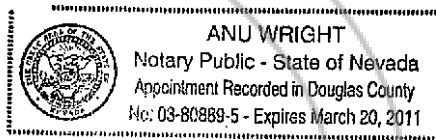


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 147, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

