1/1/

APN # 1320-26-002-036

42824329-1 Recording Requested by and Return to:

Name US Recordings, Inc.

Address 2925 Country Drive

City/State/Zip St. Paul, MN 55117

DOC # 0716559
01/22/2008 01:14 PM Deputy: GF
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

16.00 # 5



GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

APN:1320-26-002-036

ESCROW NO: CL0707321-DW WHEN RECORDED MAIL TO AND

MAIL TAX STATEMENT TO:

Larry W. Bennett and Glenda L. Bennett Return To

1635 Northstar Court

Gardnerville. NW.89410-7624

US Resordings, Inc. 2925 County Drive Ste

St. Paul, MN 55117 3824329-1 Refurn To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

42824329-1

GRANT BARGAIN SALE DEÉD

Rec 15t

ONE-CIOTO7321-DW

THIS INDENTURE WITNESSETH: That Larry W. Bennett, a married man as his sole and separate property

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Larry Bennett and Glenda Bennett, husband and wife as joint tenants

all that real property situated in the County of Glark, State of Nevada, bounded and described as follows:

See EXHIBIT "A" attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO: 1. Taxes for fiscal year 2006-2007.

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April-30, 2007

Larry W. Bernett

STATE OF NEVADA

COUNTY OF Docalas

}ss:

On April 25, 2007, before me, a Notary Public in and for said County and State, personally appeared Larry W. Bennett

Known to me to be the person who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

CHARLENE MCDONALD
Notary Public, State of Nevada
Appointment No. 93-4992-5
My Appt. Expires Nov 8, 2009

PG- 4309 01/22/2008 ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS: PARCEL 5 OF PARCEL MAP #LDA-01-036 FOR J&W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8951, AS DOCUMENT NO.545773.



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