

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

• • • • • • • • • • • • • • • • • • • •	
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW SERVIC
UCC Direct Services	13204958
Glendale, CA 91209-9071	NVNV FIXTURE
File with: CC NV D	louglas, NV

DOC # 0716563 01/22/2008 01:47 PM Deputy: GB OFFICIAL RECORD Requested By: U C C DIRECT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 6 Fee: RK-0108 PG-4336 RPTT: 0.00

BK-0108 PG-4330

1	File with: CC NV Douglas, NV				BOVE SPACE IS FOR	FILING OFFICE USE ON	Y
1, D	EBTOR'S EXACT FUL	LEGAL NAME -	insert only one_debtor name (1a	or 1b) - do not abbreviate or com	oine names		
OR	1a, ORGANIZATION'S NA	AME					
UR	16. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDL	E NAME	SUFFIX
	JAMES		/	DAVID	C		
	MAILING ADDRESS QUAIL HOLLOW			HENDERSON	STATE NV	POSTAL CODE 89014	COUNTRY
1d. <u>s</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZAT	ON 1g. OF	RGANIZATIONAL ID #, if a	ny NONE
2. A	DDITIONAL DEBTORS	EXACT FULL L	EGAL NAME - insert only o <u>ne</u> de	btor name (2a or 2b) - do not abb	reviate or combine r	names	
OR	2a. ORGANIZATION'S NA	AME					
OI.	2b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDL	E NAME	SUFFIX
2c. N	MAILING ADDRESS		/	СПУ	STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZAT	ION 2g. OF	RGANIZATIONAL ID#, if a	ny
		ORGANIZATION DEBTOR	\	\			NONE
3. \$	L		TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one_secured	party name (3a or 3	b)	
	3a. ORGANIZATION'S NA BAYVIEW LOAN		LLC)]			
OR	3b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDL	E NAME	SUFFIX
442	MAILING ADDRESS 25 PONCE DE LE			CORAL GABLES	STATE FL	33146	COUNTRY USA
A Th	NO EINTANCING STATEME	UT agrees the follow	no collatoral:				

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;
(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements").

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sever rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without l

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Altach Addendum	i) in the REAL 7. Check to REQUEST SEARCH REPO	ORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
3. OPTIONAL FILER REFERENCE DATA		08308

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Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

200062051

9a. ORGANIZATION'S NAME	ON RELATED FINANCING ST	ATEMENT	-{		
9b. INDIVIDUÂL'S LAST NAME JAMES	FIRST NAME DAVID	MIDDLE NAME, SUFFIX	_	\ \	
. MISCELLANEOUS			-	\ \	
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11a. ORGANIZATION'S NAME			/ /		
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
				<u> </u>	
c. MAILING ADDRESS		CITY	///	STATE POSTAL CODE	COUNTRY
d. SEE INSTRUCTION ADD'L INFO ORGANIZAT DEBTOR		ON 11f, JURISDICTION OF OF	RGANIZATION	11g. ORGANIZATIONAL ID	#, if any
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12b. INDIVIDUAL'S LAST NAME	7	FIRST NAME		MIDDLE NAME	SUFFIX
: MAILING ADDRESS		СПУ		STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral or is filed as a fixture filin	timber to be cut or as-extra	acted 16. Additional collateral de			

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Limitation, any guaranties of the lessees' obligations thereunder, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, room revenues, accounts, accounts receivable, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relied under the creditors rights laws (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents; (f) Insurance Proceeds. All proceeds of and any unearmed premiums on any insurance policies covering the Land, Improvements and/or Personal Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage thereto; (g) Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Land or Improvements, whether from the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the 17. Check only if applicable and check only one box. Debtor is a Trust or Truste acting with respect to property held in trust or Decedent's Estate Debtor is a Trust or Truste acting with respect to property held in trust or Decedent's Estate Debtor is a Trust or Truste acting with respect to property held in trust Decedent's Estate Debtor is a Trust or Truste acting with respect to property held in trust Decedent's Estate Debtor is a Trust or Truste acting with respect to property held in trust Decedent's Estate Debtor is a Trust or Trus	c. MAILING ADDRESS			CITY	——————————————————————————————————————	STATE	POSTAL CODE	COUNTRY
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1d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF OR	RGANIZATION	11g. OR	GANIZATIONAL ID#,	if any
2. ADDITIONAL SEC	CURED PARTY'S	ASSIGNOR S/P's I	NAME - insert only one nam	ne /12a or 12h)			
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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Unit 103 on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

