

OFFICIAL RECORD  
Requested By:  
STEWART TITLE -

A.P.N. # 1418-11-110-014  
ESCROW NO. 050200907  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)  
WHEN RECORDED MAIL TO:  
**John Serpa Sr.**  
PO Box 456  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0108 PG- 4619 RPTT: 0.00



(Space Above for Recorder's Use Only)

**NOTICE OF COMPLETION**  
Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<b>John Serpa Sr.</b>			

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 16th day of January, 2008 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_  
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2134 THE BACK ROAD, GLENBROOK, NV

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY \_\_\_\_\_  
**John Serpa Sr.**

**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

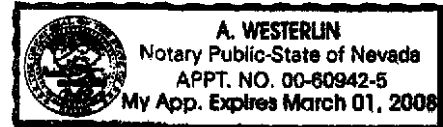
STATE OF Nevada }

BY \_\_\_\_\_  
**John Serpa Sr.**

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/18/08  
by, John Serpa Sr.

Signature \_\_\_\_\_



Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050200907**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 22, in Block B, of GLENBROOK UNIT 3, (3-A) as shown on the map Glenbrook Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at page 1269, and Certificate of Amendment recorded March 3, 1981, in Book 381 of Official Records at page 117, Douglas County, Nevada.**

**Assessors Parcel No. 1418-11-110-014**