

A.P.N. # 1319-35-000-004

R.P.T.T. \$ 741.00

ESCROW NO. None

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
Vanguard Limited Partnership

DOC # **0716713**
01/24/2008 04:09 PM Deputy: GB

OFFICIAL RECORD

Requested By:

ANNIE BURBANK

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0108 PG- 4931 RPTT: 741.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LONNIE D. MASON, TRUSTEE OF THE
LONNIE D. MASON FAMILY TRUST, DATED NOVEMBER 19, 1997, AS
TO AN UNDIVIDED 1/2 INTEREST; AND ALICE J. EIDE-MASON, AN
UNMARRIED WOMAN, AS TO AN UNDIVIDED 1/2 INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **VANGARD LIMITED PARTNERSHIP BY M & E LEASING,
INC., GENERAL PARTNER**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

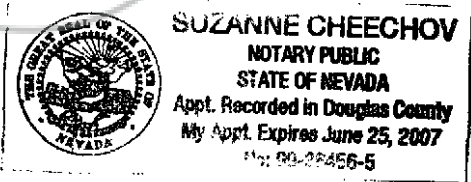
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 02, 2005** THE **LONNIE D. MASON FAMILY TRUST**
DATED **NOVEMBER 19, 1997**

BY: *Lonnie D. Mason Trustee*
LONNIE D. MASON, TRUSTEE

BY: *Alice J. Eide-Mason*
ALICE J. EIDE-MASON

STATE OF *NV* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *5/10/05*
by *Lonnie D. Mason, Trustee and Alice J. Eide-Mason*

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) OF SECTION 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 6A as set forth on that certain Parcel Map LDA 97-071 for LONNIE D. MASON filed for Record on July 2, 1998, in Book 798, Page 435, as Document No. 443521.

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Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3, 4, 5 and 6 as shown on Land Map for Helen M. Clark Trust recorded April 30, 1993 in Book 493, Page 3812, as Document No. 305160, Official Records of Douglas County, Nevada.

EXCEPT therefrom all that portion of the 50 foot Easement lying within the herein-above described Parcel 6A.

FURTHER TOGETHER WITH: that certain Cross Deeds of Private Equestrian Easement as recorded May 13, 1996 in Book 596, Page 2128, as Document No. 387652, Official Records of Douglas County, Nevada.

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

