WHEN RECORDED MAIL TO: RECONTRUST COMPANY 2380 Performance Dr, RGV-D7-450 Richardson, TX 75082

TS No. 07-51769
Title Order No. H704906
Investor/Insurer No.
APN No.:1220-16-210-150

DOC # 716830
01/25/2008 02:48PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-108 PG-5234 RPTT: 0.00

1001659

NEVADA NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 07/27/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Notice is hereby given that RECONTRUST COMPANY, as duly appointed trustee pursuant to the Deed of Trust executed by JOHN D MCGILLIVRAY DANIELLE D MCGILLIVRAY, HUSBAND AND WIFE, dated 07/27/2005 and recorded 08/05/2005, as Instrument No. 0651533, in Book 0805, Page 3329, of Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada, will sell on 02/27/2008 at 01:00 PM, at At the 8th Street entrance to the County Courthouse, 1616 Eighth Street, Minden, NV at public auction, to the highest bidder for cash(in the forms which are lawful tender in the United States, payable in full at time of sale), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 912 RAWHIDE CT, GARDNERVILLE, NV 89460. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$217,220.92. It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender othere than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter or right. Said sale will be made. in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

DATED: January 23, 2008 RECONTRUST COMPANY, Trustee 2380 Performance Dr, RGV-D7-450 Richardson, TX 75082 Phone (800) 281-8219 Sale Information (626) 927-4399

RECONTRUST COMPANY is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.



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BK-108 PG-5235

STATE OF	Texas		
COUNTY OF On 1/23/6	Dallas before me,	Andre D. Jones	, Notary Public, personally
appeared 5; the basis of satis instrument and t	ANDRA SHELT Mastery evidence) to be acknowledged to me the	the person(s) whose name(s) is/ at he/she/they executed the same	y known to me (or proved to me on are subscribed to the within in his/her/their authorized
of which the per	nd that by his/her/their s rson(s) acted, executed the adams of the seal.	ignature(s) on the instrument the	e person(s), or the entity upon behalf
Duli		My	ANDRE D JONES Commission Expires ebruary 20, 2011
		The state of the s	
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TS # 07-51769 PUB# LOAN TYPE: CONV

"EXHIBIT A"

LEGAL DESCRIPTION

LOT 28, IN BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, A972, AS DOCUMENT NO 62493.



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