DOC # 0716833 01/25/2008 02:55 PM Deputy: PK OFFICIAL RECORD Requested By:

14.00 0.00

Assessor Parcel Number: 1420-28-311-017 OR

AMPARO & ARMANDO TOVAR

Assessor's Manufactured Home ID number	Douglas County - NV	
13503301 3 Manufactured Home 115 Industri	Werner Christen - Recor	aer
Declaration of Homestead (Check One)	Page: 1 Of 1 Fee:	-
Domination of Homostotta (Officer Offic)	BK-0108 PG- 5242 RPTT:	
Married (filing joint declaration)		
Head of Family		
By Husband (filing for joint benefit of both)		- 1117
By Wife (filing for joint benefit of both)	\ \	
Multiple Single Persons	~ \ \ \	
Other: (Describe)		
A. (Check One)	The state of the s	
	minium Unit Other	
	HANDO J. TOYAR	
Do individually or severally certify and declare as follows:		`\
	or manufactured home) located in the City of	- 3
MINDEN, County of DOUGLAS State of Nevada,		
(set forth legal description and commonly known street address OR man	nufactured home description)	h.
2877 SAN JUAN CIRCLE MINDEN,		\sim
Section Services	1144	
B. X I/We claim the land and premises hereinabove described, together the land and premises hereinabove described, together the land and premises hereinabove described.	ether with the dwelling house thereon, and its	
Appurtenances or the described manufactured home as a Homestead	9	
C. (Check One)		
(1) No former Declaration of Homestead has been made by m	as or us or either of us	
(1) No tolline Declaration of Homestean has been made by in (2) This Declaration constitutes an abandonment of the forme		
(2) This Deciaration constitutes an abandonment of the forme	er Decignation recorded	
L. W A. W C. TAY I I A A A A A.	Charles Taylore 20 100	
In Witness, Whereof, I/We have hereunto set my hand/our hands this 2	Spay of Standard 20 OB	
ALUNDON LONG	MINTAL .	
July or 10 10001 us	NOW S. MULL	
(Signature)	(Signature)	
1 marco Tavas	MANNO T TO LOS	
	IANDO J. TOVAR	
(Print or type name here)	(Print or type name here)	
	*	
STATE OF <u>NEVADA</u>)	SHANNON DECORSE	
COUNTY OF DOUGLAS)	NOTARY PUBLIC	
1 25/25	STATE OF NEVADA APPT. No. 06-109021-5	
This instrument was acknowledged before me on (-25-08)	MY APPT, EXPIRES OCT. 2, 2010	
(date)	(seal, if any)	
(1)	(
1 1XM1) (2100 \$ 1441) (1171) \ \frac{1}{2} \land \frac{1} \land \frac{1}{2} \land \frac{1}{2} \land \frac{1}{2} \land \f	/)	
(Person(s) appearing before notary	,)	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
1 (Williamin of h Kall.	My commission expires: $10-2-2010$	
	My commission expires. 10 C COI	
(Signature of notarial officer)		
CONCLUE AN APPEORNMENT TO MOVE THE TOP OF THE	TOTAL BOD HOLD DURANT	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FIT	NESS FOR YOUR PURPOSE	
D. F. D. H. Water		
Recording Requested by and Mail to:		
Name:		
Address/City State/Zip:	1. 00	
2877 SAN JUAN CIRCLE MINDEN	Nv 89423	
This form provided as a courtesy to the taxpayer by: DOUG SONNEM		
The Assessor's Office assumes no liability for the completion of the Ho		