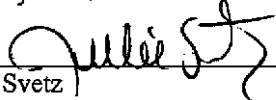


This document does not contain a social security number.


Julie Svetz

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0108 PG- 5246 RPTT: # 7



A Portion of APN: 1319-22-000-003

RECORDING REQUESTED BY:
Bradley B Anderson, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
GARY B. ATKINSON and JEAN E. ATKINSON
258 River Front Drive
Reno, Nevada 89523

MAIL TAX STATEMENT TO:
GARY B. ATKINSON and JEAN E. ATKINSON
258 River Front Drive
Reno, Nevada 89523

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GARY B. ATKINSON and JEAN E. ATKINSON,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GARY B. ATKINSON and JEAN E. ATKINSON, Trustees,
or their successors in trust, under the ATKINSON LIVING TRUST,
dated December 19, 2007 and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of GARY B. ATKINSON and JEAN E. ATKINSON.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

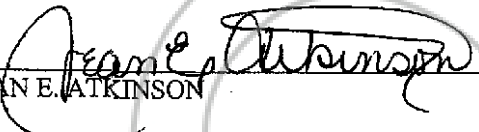
Subject To: 1. Taxes for the Current fiscal year, paid current
5. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 9th day of January, 2008.



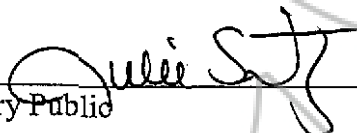
GARY B. ATKINSON



JEAN E. ATKINSON

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 9th day of January, 2008, by GARY B. ATKINSON and JEAN E. ATKINSON.



Notary Public



EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South $57^{\circ}32'32''$ East, 640.57 feet to the POINT OF BEGINNING; thence North $80^{\circ}00'00''$ East, 93.93 feet; thence North $35^{\circ}00'00''$ East, 22.55 feet; thence North $10^{\circ}00'00''$ West, 92.59 feet; thence North $80^{\circ}00'00''$ East, 72.46 feet; thence South $10^{\circ}00'00''$ East, 181.00 feet; thence South $80^{\circ}00'00''$ West, 182.33 feet; thence North $10^{\circ}00'00''$ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05



BK-108
PG-5248