

OFFICIAL RECORD

Requested By:

STEWART TITLE

APN: 1420-08-314-020  
ESCROW NO.: 1002637DS  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0108 PG- 5269 RPTT: 0.00



WHEN RECORDED, MAIL TO:

SYNCON HOMES  
990 IRONWOOD DRIVE  
MINDEN, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>990 IRONWOOD DRIVE</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 19 day of May, 2008, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1052 BOGIE COURT, MINDEN

SYNCON HOMES

BY: [Signature]  
MIKE LEMKE, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

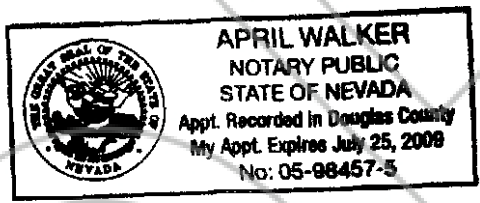
STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

SYNCON HOMES

BY: *ML*  
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 1/25/8  
by MIKE LEMKE

Signature: *April Walker*  
Notary Public

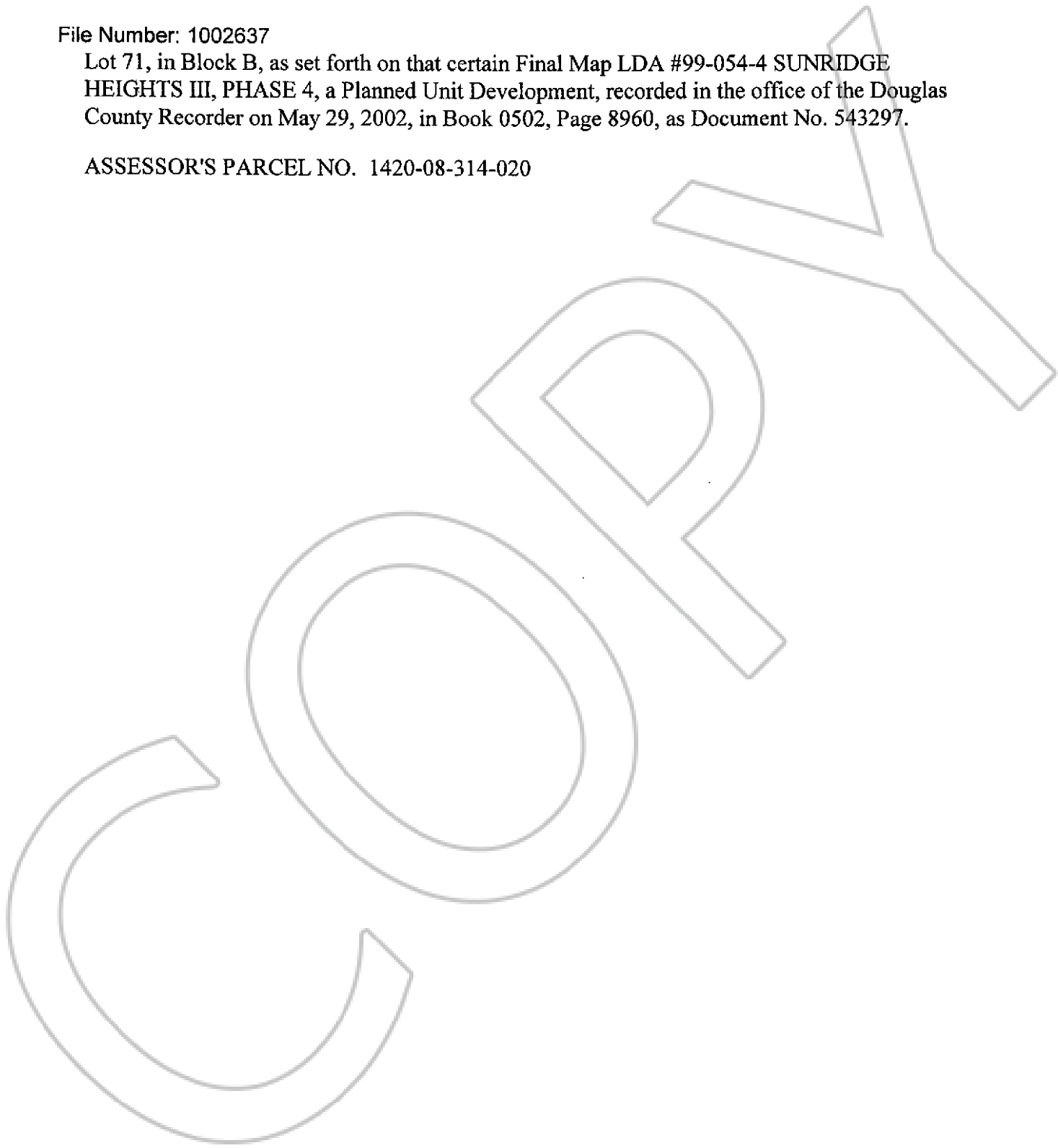


**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1002637

Lot 71, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-020



(One Inch Margin on all sides of Document for Recorder's use Only)

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