DOC # 0716843 01/25/2008 03:39 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

APN: <u>1420-08-314-020</u>
ESCROW NO.: <u>1002637DS</u>
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0108 PG-5269 RPTT:

16.00



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

	Individual or Co	rporation	
NOTICE IS HEREB	Y GIVEN:	7	
1. That the interest or est	tate stated in paragraph 3 below in the	real property hereinafte	er described is owned by the
following:	Programma A	, , , , , , , , , , , , , , , , , , ,	//
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	990 IRONWOOD DRIVE	MINDEN	NV 89423
111100011111111111111111111111111111111	230 IRONNOOD DRIVE	TIETID EIX	/
	*	\ \ \	/ /
<u> </u>			
2. That the full name and	d address of the owner of said interest	or estate if there is only	v one owner, and the full
	all the co-owners who own said intere		
otherwise if there is mo	re than one owner, are set forth in the	ost of Catato as joint tone precoding paragraph	ing, as renames in common or
other wise, if there is inc	to man one owner, are set form he the	preceding paragraph.	N. Committee of the Com
3 That the nature of the	title of said owner, or if more than or	in then of eaid awars ar	od co owners is: In Ree
J. That the finale of the	tine of said owner, of it more man of	ie, uten of said owner ar	id co-dwilers is.
4 That on the 10 de	ay of May , 2006	a work of improvemen	nt on the real property
herein after described w	as completed , 2000	a work of improvemen	it on the real property
north arter described w	as completed.	\ \	\ /
5 That the Ctl		\ \ \	
5. That the name of the o	original contractor, if any, for such we SYNCON HOMES	ork of improvements wa	·S;
	- DINGGR MOTIES		
That the rank property he	arain wafaarad ta iy aituutud iy tha uulu		es DONCE A Course of
Nevada and is described	erein referred to is situated in the unin	icorporated area, County	or DOOGLASSuite of
Nevada and is described	as follows:	/ /	
ere evilinin	"A" ATTACHED HEDDEO AND I		
SEE EVHIRIT	"A" ATTACHED HERETO AND I		DE A PAKI HEREUF
	FOR COMPLETE LEGA	L DESCRIPTION.	
COMMONIA MANORA	NAS: 1052 BOGIE COURT,	MINDON	
COMMONLY KNOW!	AS: 1032 BOGIE COURT,	PITADISA	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	5	YNCON HOMES	
\		.0	
\	/ >		
\	BY:		
1	/ / M	IKE LEMKE, PRES	IDENT
	/ /	•	
	/ /		
The state of the s	(CONTINUED ON	NEXT PAGE)	

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

)SS.

COUNTY OF __DOUGLAS

SYNCON HOMÉS

MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 1/25/8

by MIKE LEMKE

Signature:

Notary Public



APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dou**glas County** ly Appt. Expires July 25, 2009 No: 05-98457-5

PG-

Exhibit A LEGAL DESCRIPTION

File Number: 1002637

Lot 71, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-020



(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2

)716843 Page: 3 Of 3

BK- 0108 PG- 5271 01/25/2008