

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0108 PG- 5335 RPTT: 3.90



Prepared By and Return To: Mail Tax Statements to Grantee

Stephanie Ringstad
✓ 1918 Schlingen Ave
Madison, WI 53704

APN # 41250-00 1319-30-617-006 ptn

WARRANTY DEED

This Indenture, Made this **November 6, 2007**, between **Rex G. Dillon and Nola G. Dillon**, whose address is 1751 Kent Dr, Brentwood, CA 94513, Phone 925-513-3275, hereinafter called the "Grantor"*, and **TTC Holdings, LLC**, whose address is 1918 Schlingen Ave, Madison, WI 53704, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Tahoe Summit Village (Unit Number - 206 in Building 29, Swing Season)**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: *Rex G. Dillon*
Rex G. Dillon

Witness: *Betty S. Passey*

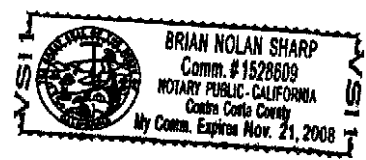
Grantor: *Nola G. Dillon*
Nola G. Dillon

Witness: *Betty S. Passey*

State of CA, County of Contra Costa

The foregoing instrument was acknowledged by me Brian Nolan Sharp, a notary republic, on this 12th day of November, 2007 by Rex G. Dillon and Nola G. Dillon, who are personally known by me or who have produced: Driver's License as identification.

Brian Nolan Sharp (SEAL)
Notary Public,
My Notary Expires 11/21/08



Prepared By and Return To: Mail Tax Statements to Grantee

Stephanie Ringstad
1918 Schlimgen Ave
Madison, WI 53704

Grantor: Rex G. Dillon and Nola G. Dillon
Grantee: TTC Holdings, LLC
Resort: Tahoe Summit Village

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) Condominium Unit No. 06 as set forth in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (B) An undivided 1/9th interest in and to the common area designated, depicted and described in the Condominium Map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (**Tahoe Summit Village**) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Doc No. 63681, Official Records of Douglas County, NV, and all amendments thereto, during and for the "Use Period" set forth in subparagraph A above.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project during said Use Period within said Season.

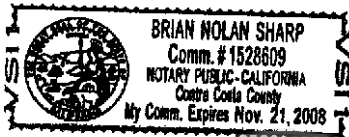


ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Contra Costa } SS.

On 11/12/07 before me, Brian Nolan Sharp,
(DATE) (NOTARY)
 personally appeared Ref G. and Nola G. Dillon
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
 NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

 TITLE OR TYPE OF DOCUMENT

 NUMBER OF PAGES

 DATE OF DOCUMENT

 OTHER

SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
 OF
 SIGNER



BK- 0108
 PG- 5337