APN: 1320-29-510-018

WHEN RECORDED, RETURN TO:

Sierra Rental & Transport ✓ P.O. Box 1573 Sparks NV, 89432

DOC 01/28/2008 10:44 AM Deputy: OFFICIAL RECORD Requested By: SIERRA RENTAL & TRANSPORT

> Douglas County - NV Recorder Werner Christen

Fee: 14.00 0f0.00 PG- 5338 RPTT: BK-0108



## DISCHARGE OR RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the  $24^{44}$  day of the month of of the year 2008 record in Book 1207 pg 1756, as Document No. 07/4535 in the office of the county recorder of Douglas County. Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold a lien upon the following described property or improvements, owned or purportedly owned located in the County of Douglas, State of Suncon Homes Nevada, to wit: parcel # 1320-29-510-018

(Legal description or Address of the Property or Improvements)

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge his notice of lien on the property or improvements described above by reason of this Notice of Lien.

(Signature of Lien Claimant)
SIERRA PENTAL & TRANSPOT CO. INC.

SUBSCRIBED and SWORN to before me

