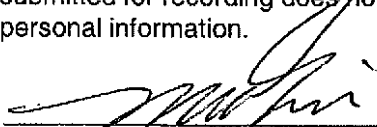


DOC # 716869  
01/28/2008 11:26AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-108 PG-5416 RPTT: 0.00



I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

  
\_\_\_\_\_  
Mike Grimm, Vice President

01-16-2008  
\_\_\_\_\_  
Date

Assessor Parcel No(s): 1320-32-501-016

RECORDATION REQUESTED BY:  
Irwin Union Bank and Trust Company, Carson City, 1818 East College Parkway, Carson City, NV 89706

WHEN RECORDED MAIL TO:  
Irwin Union Bank and Trust Company, Carson City, 1818 East College Parkway, Carson City, NV 89706

1003409 FOR RECORDER'S USE ONLY

### ASSIGNMENT OF DEED OF TRUST



\*0274-0000000701176199L\*

THIS ASSIGNMENT OF DEED OF TRUST dated January 16, 2008, is made and executed between Michael C. Gilbert and Angel Kerr-Gilbert, husband and wife as joint tenants, whose address is 861 Mahogany Drive, Minden, NV 89423 (referred to below as "Assignor") and Irwin Union Bank and Trust Company, whose address is 1818 East College Parkway, Carson City, NV 89706 (referred to below as "Assignee").

DEED OF TRUST. Carson Valley Arts Council, a Nevada nonprofit corporation, the Grantor, executed and granted to Stewart Title of Nevada Holdings, Inc., a Nevada Corporation, as Trustee, for the benefit of Michael C. Gilbert and Angel Kerr-Gilbert, the Beneficiaries, the following described Deed of Trust dated January 15, 2008 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded January 25, 2008 in the office of the Douglas County Recorder's Office.  
~~By~~ in book 0108, Page 5131 as document number 0710784.

**ASSIGNMENT OF DEED OF TRUST  
(Continued)**

Loan No: 701176199

Page 2

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:


See Exhibit "A", which is attached to this Assignment and made a part of this Assignment as if fully set forth herein.


This legal description was prepared by: Mike Grimm, Vice President, 1818 E. College Parkway, Carson City, NV 89706.

The Real Property or its address is commonly known as 1572 North Highway 395, Gardnerville, NV 89410.

**ASSIGNMENT OF DEED OF TRUST.** For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Deed of Trust, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Deed of Trust.

**ASSIGNOR:**

X   
Michael C. Gilbert

X   
Angel Kerr-Gilbert



BK-108  
PG-5417

ASSIGNMENT OF DEED OF TRUST  
(Continued)

Loan No: 701176199

Page 3

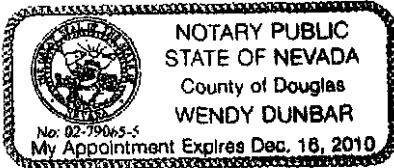
INDIVIDUAL ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Douglas

)  
) SS  
)

This instrument was acknowledged before me on 1/25/08 by Michael C. Gilbert and Angel Kerr-Gilbert.



*W.D.*  
*Wendy Dunbar*  
(Signature of notarial officer)

Notary Public in and for State of Nevada

(Seal, if any)

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BK-108  
PG-5418

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 070101065

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A Parcel of land located within a portion of Section 32,  
Township 13 North, Range 20 East, MDM, Douglas County,  
Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a  
point on the Southerly right-of-way line of U.S. Highway 395; which  
bears S.31°33'54"E., 1130.90 feet from Town Monument No. 1 per  
Document No. 15486 on file at the Douglas County Recorder's Office;  
thence along said Southerly right-of-way line, the following  
3 courses:

1. S.31°28'57"E., 78.27 feet;
2. N.0°00'00"E., 24.87 feet;
3. S.31°28'56"E., 216.65 feet to the Westerly line of the

realignment of County Road;

thence along said Westerly & Northerly line the following  
3 courses:

1. 41.68 feet along a curve to the right having a central  
angle of 95°31'24" and a radius of 25.00 feet (chord bears S.16°16'46"  
W., 37.02 feet);
2. 109.94 feet along a curve to the right having a central  
angle of 52°29'32" and a radius of 120.00 feet (chord bears N.89°42'46"  
W., 106.13 feet);
3. N.63°28'00"W., 150.41 feet to a point on the Easterly  
right-of-way line of First Street;  
thence along said Easterly right-of-way line N.26°31'30"  
E., 217.33 feet to the POINT OF BEGINNING.

APN 1320-32-501-016

Reference is made to Record of Survey for Town of Minden,  
Douglas County and Michael C. & Angel Kerr Gilbert, filed  
for record with the Douglas County Recorder on June 25,  
2001 in Book 0601, Page 6324 as Document No. 517056.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED DECEMBER 29, 2005, BOOK 1205, PAGE 12604, AS FILE  
NO. 664574, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

