

20-02

OFFICIAL RECORD  
Requested By:  
SULLIVAN LAW OFFICES

1 APN: 1420-08-501-003  
2 WHEN RECORDED MAIL TO:  
3 Sullivan Law Offices  
4 A Professional Corporation  
1650 N. Lucerne, No. 201  
Minden, NV 89423  
5 Attorneys for Lien Claimant  
6 BAMMER BUILDERS, INC.  
7 CASE NO.: 08-CV-0022\*  
8 DEPT. NO.: II

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-0108 PG- 5614 RPTT: 0.00



9  
10 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
11 IN AND FOR THE COUNTY OF DOUGLAS

12  
13 BAMMER BUILDERS, INC.,  
14 a Nevada corporation,

NOTICE OF PENDING ACTION -  
LIS PENDENS

15 Plaintiff,

(NRS 14.010)

16 vs.

17 DOUGLAS M. HILL, an individual;  
18 ALL PERSONS HOLDING OR CLAIMING  
19 LIENS PURSUANT TO THE  
20 PROVISIONS OF NRS 108.221 TO  
108.246, INCLUSIVE, ON THE  
21 PREMISES IDENTIFIED AS 3580  
CENTER DRIVE, DOUGLAS COUNTY,  
NEVADA; and, DOES 1 through 50,  
inclusive,

22 Defendants.

23 This document # 0716574 is being re-recorded to include case #  
24 08-CV-0022\*

25  
26  
27  
28

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6 Minden, NV 89423  
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8 BAMMER BUILDERS, INC.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-0108 PG- 4393 RPTT: 0.00

7 CASE NO.:  
8 DEPT. NO.: II

10 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
11 IN AND FOR THE COUNTY OF DOUGLAS

13 BAMMER BUILDERS, INC.,  
14 a Nevada corporation,

NOTICE OF PENDING ACTION -  
LIS PENDENS

15 Plaintiff, (NRS 14.010)

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19 LIENS PURSUANT TO THE  
20 PROVISIONS OF NRS 108.221 TO  
21 108.246, INCLUSIVE, ON THE  
22 PREMISES IDENTIFIED AS 3580  
23 CENTER DRIVE, DOUGLAS COUNTY,  
24 NEVADA; and, DOES 1 through 50,  
25 inclusive,

26 Defendants.

27 TO ALL PARTIES SET FORTH HEREIN, PLEASE TAKE NOTICE:

28 An action has been filed in Douglas County, State of Nevada,  
affecting the title of certain real property situated in the County  
of Douglas, State of Nevada, described as follows:

See Attached Exhibit 1 Notice of Mechanic's Lien.


The object of the action is to obtain a court decree

1 specifically enforcing the aforesaid Lien by way of execution sale  
2 of the affected property, as provided by law.

3 Questions may be directed to the below-listed counsel for  
4 Plaintiff.

5 Dated: January 22, 2008

SULLIVAN LAW OFFICES  
A Professional Corporation

6  
7  
8 By:   
9 J. D. SULLIVAN

10 1650 Lucerne Street, Ste. 201  
11 Minden, NV 89423

12 Telephone: 775.782.6915  
13 Fax: 775.782.3439

14 Attorneys for Plaintiff,  
15 BAMMER BUILDERS, INC.

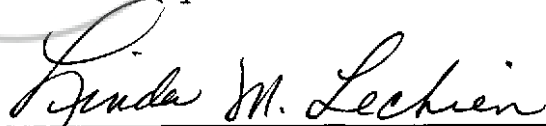
16 STATE OF NEVADA )


17 COUNTY OF DOUGLAS )

18 ) ss.  
19 )


20 On January 22, 2008, before me, personally appeared J. D. Sullivan,  
21 personally known to me, or proven to me on the basis of  
22 satisfactory evidence to be the person(s) whose name(s) is/are  
23 subscribed to the within instrument and acknowledged to me that  
24 he/she/they executed the same in his/her/their authorized  
25 capacity(ies), and that by his/her/their signature(s) on the  
26 instrument the person(s), or entity upon behalf of which the  
27 person(s) acted, executed the instrument.

28 WITNESS my hand and official seal.

  
Signature of Notary

 LINDA M. LECHIEN  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 10, 2008  
No: 01-80625-5

 BK- 0108  
PG- 5616  
0716913 Page: 3 Of 7 01/28/2008

 BK- 0108  
PG- 4394  
0716574 Page: 2 Of 6 01/22/2008

DOC# 0714064  
11/30/2007 02:41 PM Deputy: SD  
CONFORMED COPY  
Requested By:  
BAMMER BUILDERS INC

APN: 1420-08-501-003

Recorded at the Request of and  
Return Recorded Document to:

Bammer Builders, Inc.  
1420 Industrial Way, Unit 2  
Gardnerville, NV 89410

Telephone: (775) 783-0941  
Fax: (775) 783-0946

Douglas County - NV  
Warner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1107 PG- 8047 RPTT: 0.00

STATE OF NEVADA - COUNTY OF DOUGLAS

BAMMER BUILDERS, INC.,  
a Nevada corporation,

Lien Claimant,

and

DOUGLAS M. HILL,

Owner.

NOTICE OF MECHANIC'S LIEN

(NRS 108.226 and 108.239)

The undersigned claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property:

1. The amount of the original contract is \$184,260.69.
2. The total amount of all changes and additions, if any, is \$19,301.50.
3. The total amount of all payments received to date is \$172,958.46.
4. The amount of the lien, after deducting all just credits and offsets, is \$30,603.73.
5. The name of the owner, if known, of the property is Douglas M. Hill.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials, or equipment, is Douglas M. Hill.

Page 1 of 2

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Exhibit 1, Page 1

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7. A brief statement of the terms of payment of the lien claimant's contract is:

The owner is to pay actual costs of construction plus 15% of actual costs of construction for a management fee to Bammer Builders, Inc. Owner will be invoiced as job progresses. Payment of invoices will be due 10 days after invoice date. A charge of 1.5% per month will be assessed on all unpaid invoices after 30 days from the invoice date.

8. A description of the property to be charged with the lien is: 3580 Center Drive, Douglas County, Nevada. Assessor's Parcel Number 1420-08-501-003 (see attached parcel map), 003, 40.24 acres.

Bammer Builders, Inc., Lien Claimant

By: [Signature]  
David G. Bammer, Its President

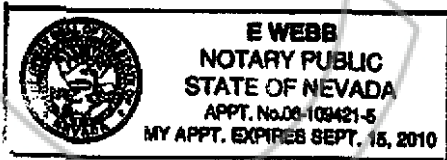
STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

David G. Bammer, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]  
David G. Bammer

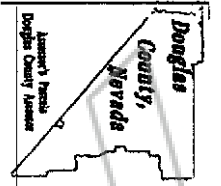
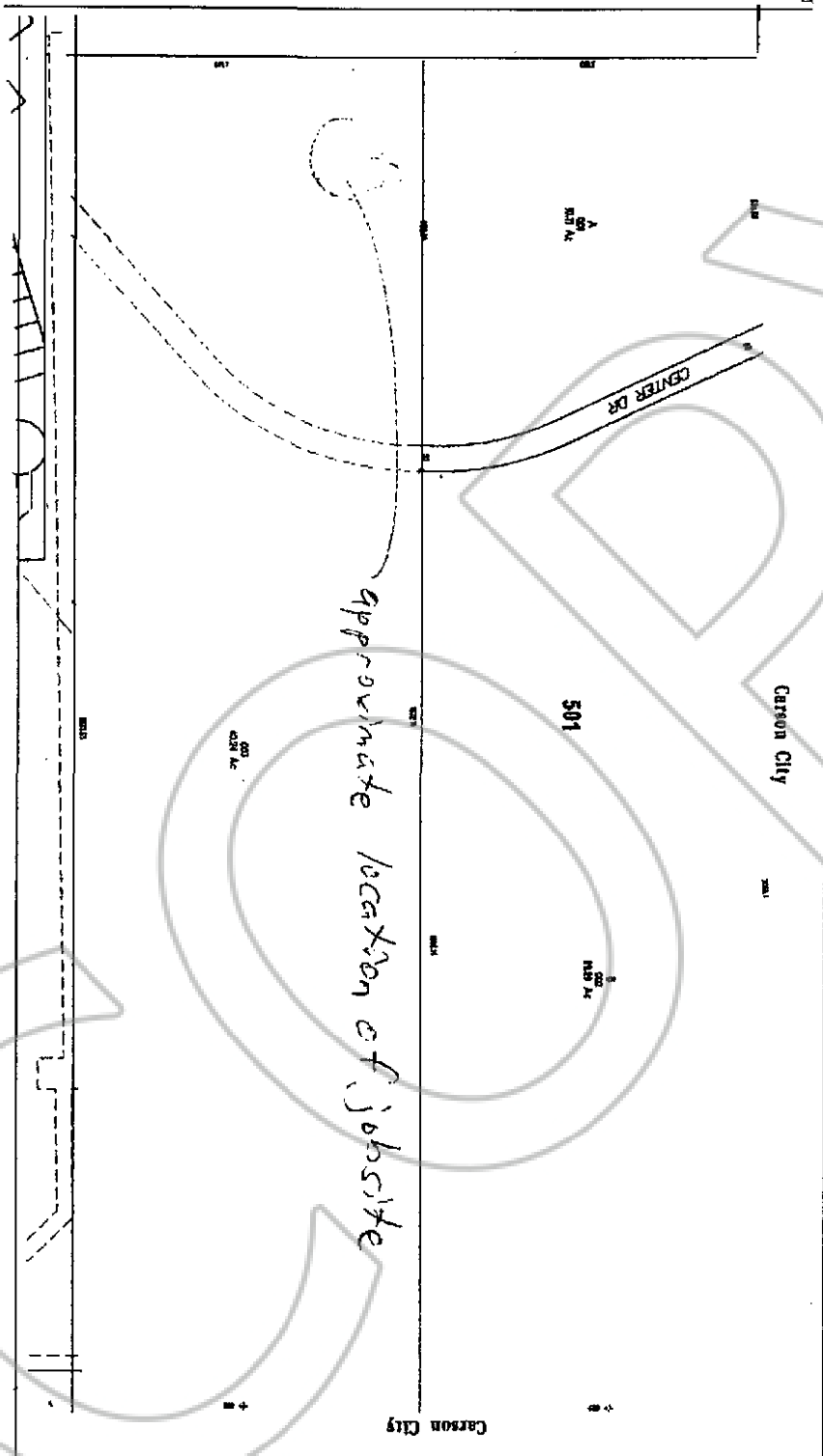
Subscribed and sworn to before me this 20<sup>th</sup> day of the month of NOV of the year 2007.



[Signature]  
Signature of Notary

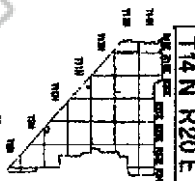
Notary Public in and for Douglas County, Nevada

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



**Map Legend**

Parcel Boundary	Parcel Number	Parcel Sub/Seq. Number
Solid Boundary	110	Parcel Acreage
Dashed Boundary	111	Parcel Lot Number
Estimate	112	Parcel Address
Town Boundary	113	
Open Space/Conserv. Area	114	
Receiving Area	115	



SEC. 8

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17	18	19	20	21	22	23	24
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N 2 NE 4

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3	4
5	6
7	8



**Document Information:**

Document Number: 0714064  
Date of Filing: 11/30/2007 2:41:00 PM  
Recording Fees: \$ 16.00  
RPTT Fees: \$ 0.00  
Total Fees: \$ 16.00

**Douglas County Recorder**

P.O. Box 218  
Minden, NV 89423  
(775) 782-9025

**Payment Information:**

Payment Received From: BAMMER BUILDERS INC  
Amount paid by Check:  
Amount paid by Cash:  
Amount paid by CC: \$ 16.00  
Amount paid previously: \$ 0.00  

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Balance: \$ 0.00  

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Payment Received By: SHANNON DECORSE

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Exhibit 1, Page 4

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