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RECORDING REQUESTED BY:  
Patricia Bardbury and Steven R. Bardbury

AND WHEN RECORDED MAIL TO:  
1513 Niblick Dr.  
Gardnerville, NV 89410

Deal No.: 36-7490754  
Escrow No.: 36-2373744  
APN: 1220 10 811 011

DOC # 716954  
01/29/2008 09:06AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
DOCUMENT PROCESSING SOLU  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-108 PG-5814 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Return to:  
Lenders First Choice 7490754  
1785 Voyager Street  
Suite 100  
Simi Valley, CA 93063

### FULL RECONVEYANCE

**GEORGE SIMMONS, BRUCE ROBERTS AND DANTE GHIDINELLI, TRUSTEES OF THE NYSTROM AND CO. 401(K) PROFIT SHARING PLAN FBO GEORGE S. SIMMONS**, as Beneficiaries under that Mortgage in the amount of **\$35,000.00** Dated **10/25/1999** executed by **Steven R. Bradbury and Patricia Bradbury** borrower; recorded on **10/29/1999** in Book **1099** Page **5263** of Official Records of Douglas County , NV describing land therein as:

See Legal description attached hereto as Exhibit "A"

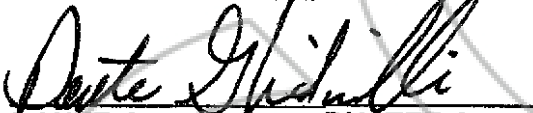
having received from the holder of the obligations secured thereby a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.



**GEORGE SIMMONS, TRUSTEE OF THE NYSTROM AND CO. 401(K) PROFIT SHARING PLAN**



**BRUCE ROBERTS, TRUSTEE OF THE NYSTROM AND CO. 401(K) PROFIT SHARING PLAN**



**DANTE GHIDINELLI, TRUSTEE OF THE NYSTROM AND CO. 401(K) PROFIT SHARING PLAN**

STATE OF ~~NEVADA~~ <sup>CALIFORNIA</sup> )  
COUNTY OF SHASTA ) SS.

On 12/30/07 before me, R. L. Richardson, personally appeared GEORGE S. SIMMONS, DANTE GHIDINELLI, BRUCE ROBERTS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature R. L. Richardson

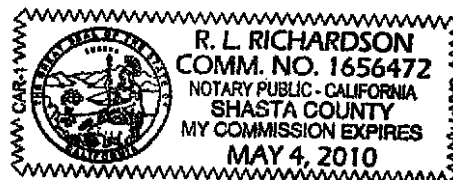


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE INCORPORATED COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 79, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 28, PAGE 117, AS DOCUMENT NO. 28310, AND AMENDED IN TITLE SHEET ON JUNE 4, 1956, IN BOOK 31, PAGE 687, AS DOCUMENT NO. 28378.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-10-811-011; SOURCE OF TITLE IS BOOK 190, PAGE 3227 (RECORDED 01/22/90)



BK-108  
PG-5815