

DOC # 716983
01/29/2008 12:12PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-108 PG-5907 RPTT: 0.00



**RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY**

Prepared By/Record & Return To:
Attn: Eva Gaal
Home Loan Services, Inc.
P. O. Box 1838 - Locator #23-531
Pittsburgh, PA 15230-9500

118929

Loan No. 1044469980

3470363 ✓

Assignment of Deed of Trust

Parcel I.D. # 1220-25-501-018

Date of Assignment: September 18, 2007

County of Douglas, State of Nevada

- Assignor: First Franklin Financial Corporation
2150 North First Street
San Jose, California 95131
- Assignee: LaSalle Bank National Association as Trustee for Merrill Lynch Mortgage
Investors Trust, Mortgage Loan Asset-Backed Certificates, 2006-FFI
150 Allegheny Center Mall as beneficiary
Pittsburgh, Pennsylvania 15212
- Executed by: TAMMY RATHBURN, A MARRIED WOMAN AS HER SOLE AND
SEPARATE PROPERTY
- Original Lender: First Franklin a division of Nat. City Bank of IN

Deed of Trust dated April 5, 2005 in the amount of \$284,000.00 and recorded on April 8, 2005 as
Document/Instrument/Entry # 0641286 Volume/Book/Liber: n/a Page: n/a.

BK 0405 PG 3327

Property Address: 1966 ROCKBOTTOM ROAD, GARDNERVILLE, NV 89410

PARCEL I.D. # 1220-25-501-018 ✓

LEGAL DESCRIPTION: "SEE EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF"

Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Deed of Trust Having an original principal sum of \$284,000.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust

To Have and to Hold the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Signed on this day: September 18, 2007

Witness Robert Altman
Robert Altman

Witness Timothy Willis
Timothy Willis

First Franklin Financial Corporation

By Eileen J. Gonzales
Eileen J. Gonzales
Assistant Vice President

State of: Pennsylvania }
County of: Allegheny }

On September 18, 2007, before Eva Gaal, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of First Franklin Financial Corporation, known to me to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Eva Gaal
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Eva Gaal, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Dec. 2, 2010
Member, Pennsylvania Association of Notaries



BK-108
PG-5908

Exhibit A

PARCEL 1:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE NORTHERLY ALONG THE EAST 1/16TH LINE, A DISTANCE OF 150.00 FEET; THENCE LEAVING SAID LINE NORTH 84° 30' 00" EAST, A DISTANCE OF 222.00 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1,050.00 FEET AND A CENTRAL ANGLE OF 06° 30' 00"; THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 119.12 FEET; THENCE SOUTH 15° 00' 00" EAST, A DISTANCE OF 196.08 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 389.40 FEET; MORE OR LESS, TO THE POINT OF BEGINNING.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON OCTOBER 10, 2000 IN BOOK 1000 PAGE 1750 AS DOCUMENT NO. 501141 OF OFFICIAL RECORDS.

PARCEL 2:

LOT 1, SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF NEVADA, STATE OF NEVADA, AS DESCRIBED IN A PATENT FROM THE UNITED STATES OF AMERICA RECORDED MAY 22, 2003 IN BOOK 0503 PAGE 11845 AS DOCUMENT NO. 577719 OF OFFICIAL RECORDS OF SAID DOUGLAS COUNTY.

PARCEL 3:

RIGHT-OF-WAY TO CONSTRUCT, OPERATE, MAINTAIN AN ACCESS ROAD ACROSS PUBLIC LANDS AS SET FORTH IN RIGHT-OF-WAY GRANT, SERIAL NUMBER N-66476 ISSUED BY THE UNITED STATES BUREAU OF LAND MANAGEMENT, RECORDED ON OCTOBER 10, 2000, IN BOOK 1000, PAGE 1743, AS DOCUMENT NO. 501140, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



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