


OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. #	1022-10-001-026
R.P.T.T.	\$429.00
Escrow No.	1004057WD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
James R. Marshall	
2043 Comstock Dr.	
Gardnerville, NV 89410	

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0108 PG- 5970 RPTT: 429.00



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That SH-AN-DA Investments, LLC a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James R. Marshall, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 18, 2008


SH- AN-DA INVESTMENTS, LLC

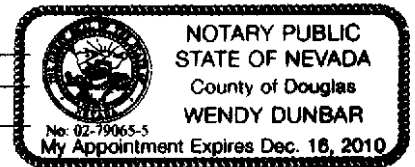
BY:   
Sheryl L. Radcliff-Negrete  
Member

BY: \_\_\_\_\_

State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before me on January 18, 2008  
By: Sheryl L. Radcliff Negrete

Signature:   
Notary Public

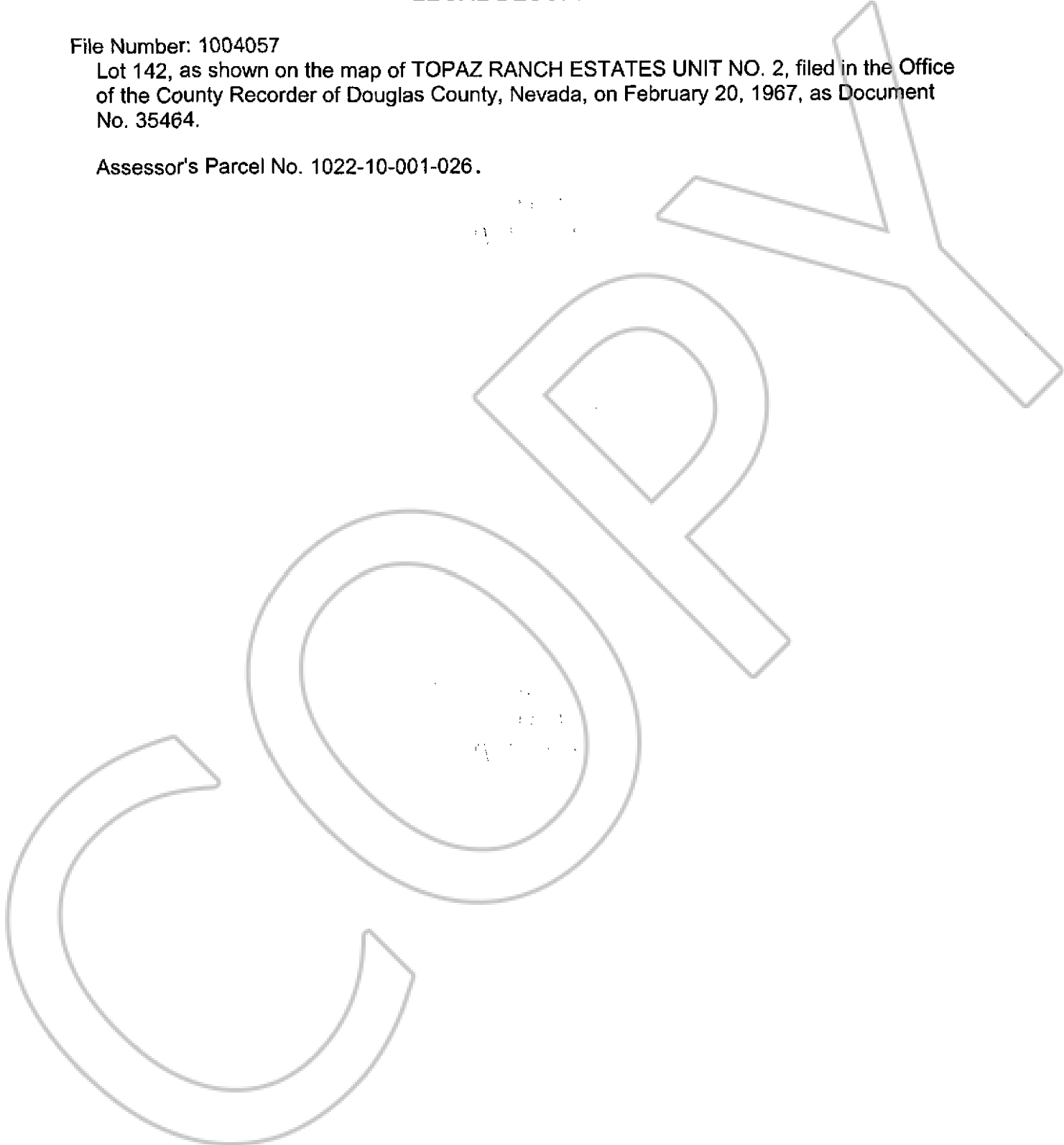


**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1004057

Lot 142, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-026.



(One inch Margin on all sides of Document for Recorder's Use Only

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