

OFFICIAL RECORD

Requested By:

HALE LANE PEEK

A.P.N. 1320-26-002-043

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0108 PG- 5982 RPTT: # 7

WHEN RECORDED RETURN TO:

✓ Soraya Tabibi Aguirre, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511



MAIL TAX STATEMENTS TO:

Mr. and Mrs. Michael Buck, Trustees  
1781 Watson Court  
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

Soraya Tabibi Aguirre  
Signature

Attorney  
Title

Soraya Tabibi Aguirre  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

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**GRANT, BARGAIN, SALE DEED**


THIS INDENTURE WITNESSETH: That MICHAEL BUCK and RACHEL BUCK, husband and wife as community property with right of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to MICHAEL BUCK and RACHEL BUCK, TRUSTEES OF THE BUCK FAMILY 2007 TRUST DATED 12-07, 2007, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:


**PARCEL 12 OF PARCEL MAP #LDA - 01 - 038 FOR J & W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8953, AS DOCUMENT NO. 545775.**

(cka 1781 Watson Court, Gardnerville, Nevada)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7<sup>th</sup> day of Dec., 2007.

  
MICHAEL BUCK

  
RACHEL BUCK



STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON CITY )

On December 7, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL BUCK and RACHEL BUCK, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

