A.P.N # 1420-08-313-016 R.P.T.T. \$ -0-ESCROW NO. RECORDING REQUESTED BY: DONALD HENDERSON MAIL TAX STATEMENTS TO: **DONALD HENDERSON** 3459 LONG DRIVE **MINDEN, NEVADA 89423** WHEN RECORDED MAIL TO: DONALD HENDERSON 3459 LONG DRIVE **MINDEN, NEVADA 89423**

2008 01:25 PM Deputy: OFFICIAL RECORD Requested By: DONALD HENDERSON

> Douglas County - NV Werner Christen - Recorder

Of 1 Fee: 1 Page: BK-0108 PG- 5990 RPTT:



14.00

Space Above This Line For Recorder's Use

§ Quitclaim Deed - Nevada

DONALD HENDERON the undersigned grantors, for a valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to DONALD HENDERSON, the Trustee of THE DONALD HENDERSON TRUST, all that real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 38, in Block D, as set forth on that certain final map LDA #99-054-03 Sunridge Heights III, Phase 3, a planned unit development, recorder in the Office of the Douglas County recorded on June 05, 2000, in Book 0600, Page 880, as document No. 493409, and by Certificate of Amendment recorded November 03, 2000, in Book 1100, Page 470, as Document No. 502691.

Also known as 3459 Long Drive, Minden, Nevada 89423 AP#: 1420-08-313-016

Executed on January 26,2008, at CAR

DONALD HENDERSON, Grantor

State of Nevada County of GARSM

before me, 52ME MAMNORN, a Notary Public, On 1-26-2008 personally known to me (or personally appeared Omno 17500 43000 proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL **ERNIE MAYHORN** Notary Public - State of Nevada **Douglas County** Appointment No. 04-89904-5 My Appt. Expires May 20, 2008

Fint Name: 8-12-11 & MAN HON

My commission expires 5-28-200