

OFFICIAL RECORD

Requested By:  
ALLING & JILLSON

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0108 PG- 6017 RPTT: # 7



APN: 1318-10-317-005

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Robert Michael Avilla  
1207 Los Trancos  
Portola Valley CA 94028-8125

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

*Robert Michael Avilla - Trustee*

ROBERT MICHAEL AVILLA, Trustee

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT MICHAEL AVILLA and JANICE LOUISE AVILLA, Co-Trustee of The Robert Michael Avilla and Janice Louise Avilla Trust w/i/d 09/24/1993, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY an undivided fifty percent (50%) interest to ROBERT MICHAEL AVILLA, a married man as his sole and separate property, and an undivided fifty percent (50%) to JANICE LOUISE AVILLA, a married woman as her sole and separate property, ("Grantees"), in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 2 Block E, as shown on amended Map of Block "E", Zephyr Cove property, in Section 10, Township 13 North, Range 18 East, M. D. B. & M., filed in the office of the County Recorder of Douglas County, State of Nevada, on August 5, 1935.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on February 4, 1994, as Document No. 329345, Book 0294, Page 0745, in the Official Records of Douglas County.*

DATED this 7 day of December 2007.

*Robert Michael Avilla*  
ROBERT MICHAEL AVILLA

*Janice Louise Avilla*  
JANICE LOUISE AVILLA

STATE OF CALIFORNIA )  
  ) ss.  
COUNTY OF *San Luis Obispo*

On December 7, 2007, before me, *Shelly L. Brancart*, personally appeared ROBERT MICHAEL AVILLA and JANICE LOUISE AVILLA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Shelly L. Brancart*  
NOTARY PUBLIC

