


DOC # 717162
 01/31/2008 09:01AM Deputy: PK
OFFICIAL RECORD
 Requested By:
STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-108 PG-6588 RPTT: 858.00

A.P.N. #	1221-04-001-019
R.P.T.T.	\$858.00
Escrow No.	1003876WD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Grantee	
1439 James Rd.	
Gardnerville, NV 89460	



GRANT, BARGAIN, SALE DEED

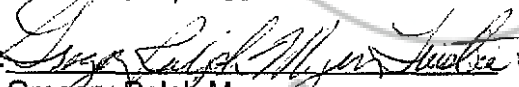
THIS INDENTURE WITNESSETH: That **Gregory Ralph Myers and Patricia Marie Myers, Trustees of The Gregory and Patricia Myers Family Trust dated October 5, 1995** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Daniel M. Shellhammer and Catherine A. Posey, husband and wife** as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 20, 2008

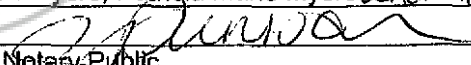
The Gregory and Patricia Myers Family Trust dated October 5, 1995

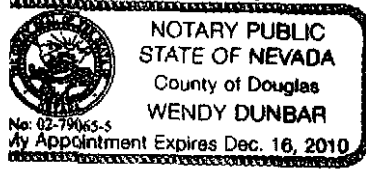
BY: 
 Gregory Ralph Myers
 Trustee

BY: 
 Patricia Marie Myers
 Trustee

State of Nevada }
 County of Douglas } ss.

This instrument was acknowledged before me on 1/23/08
 By: Gregory Ralph Myers, Patricia Marie Myers and 1/24/08 by Patricia Marie Myers

Signature: 
 Notary Public



(One inch Margin on all sides of Document for Recorder's Use Only)

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1003876

Lot 5, as set forth on FINAL SUBDIVISION MAP PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada on May 27, 2004, in Book 0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-019

