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	OFFICIAL RECORD Requested By:
Assessor's Parcel Number: 1418-10-401-001 OYN	CARR, MCCLELLAN
	Douglas County - NV
Recording Requested By: CARR, McCLELLAN  Name: Steven D. Anderson, Esq.	Werner Christen - Recorder Page: 1 Of 3 Fee: 41.00
Address: P.O. Box 513	BK-0108 PG- 6627 RPTT: 1.95
City/State/Zip: Burlingame, CA 94011-0513	
Mail Tax Statements to:	\ \
Name: Mary Gamba, Investment Trustee	
Address: 1 Franklin Parkway, Bldg 920, 4th Fl	
City/State/Zip: San Mateo, CA 94403	7 (
Please complete Affirmation Statement below:	
X I the undersigned hereby affirm that this document submitted for	
recording does not contain the social security number of any person or persons. (Per NRS 239B.030)	
-OR-	
I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons	
as required by law: (state specific law)	/ /
Attor	ney
Signature (Print name under signature) Steven D. Anderson, Esq.	~ /
beven b. Anderson, sad.	
Grant Deed	
(Title of Document)	\./
Por talled a land	- i-l the fell - vice informations
If legal description is a metes & bounds description fi	trnish the jouowing injormation:
Grant, Bargain,	1010 1010
Legal description obtained from: Sale Deed (Document	Title), Book:0799 Page: 4818-4819
Document # 473325 recorded July 28, 1999	(Date) in the Douglas County Recorders
Office.	
-OR-	
If Surveyor, please provide name and address:	
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DOC # 0717170 01/31/2008 09:12 AM Deputy: DW

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees apply)

RECORDING REQUESTED BY: CARR, McCLELLAN, INGERSOLL, THOMPSON & HORN

Professional Law Corporation

WHEN RECORDED MAIL TO: CARR, McCLELLAN Steven D. Anderson, Esq. P.O. Box 513 Burlingame, CA 94011-0513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO: Mary Gamba, Investment Trustee 1 Franklin Parkway, Building 920 Fourth Floor San Mateo, CA 94403

APN: 1418-10-401-001

The undersigned Grantor declares:

**REAL PROPERTY TRANSFER TAX is \$1.95** This conveyance is pursuant to a sale.

## **GRANT DEED**

**GRANTOR:** 

ANN L. JOHNSON, as Trustee of THE ANN L. JOHNSON SEPARATE PROPERTY

TRUST under agreement dated February 4, 2005,

hereby GRANTS to: MARY GAMBA, as Investment Trustee of THE 1999 ANN L. JOHNSON MARITAL TRUST under an Agreement of Trust dated June 29, 1999,

an undivided five one thousandths percent (0.005%) interest in the following described real property in the unincorporated area of the County of Douglas, State of Nevada:

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Dated: January 11, 2008

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF CALIFORNIA COUNTY OF SAN MATEO

On January  $\underline{11}$ , 2008, before me,  $\underline{\text{MEG}}$  STARR, Notary Public, personally appeared ANN L. JOHNSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Han\_

WITNESS my hand and official seal.

Signature

JOHNSON SEPARATE PROPERTY TRUST under agreement dated February 4, 2005



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Page: 2 Of

APN: 1418-10-401-001

## LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

## PARCEL 1:

All that certain lot, piece or parcel of land situate in South Point, Glenbrook, County of Douglas, State of Nevada, and bounded and described as follows, to-wit:

BEGINNING at the ¼ Section corner on the South line of Section 10, Township 14 North, Range 18 East, M.D.B. & M., thence from said point South, 92.80 feet; thence North 68°30' West 300.85 feet to the TRUE POINT OF BEGINNING; thence from said TRUE POINT OF BEGINNING North 68°30'00" West along the Northeasterly line of that certain parcel of land deeded by Glenbrook Company, a Delaware corporation, to Otto Barkan and Margit Barkan, his wife, by Deed recorded November 3, 1951, in Book A-1 of Deeds at Page 4, Douglas County Nevada Records, 442.85 feet to a point in the meander line; thence along said meander line North 51°47' East, 233.63 feet; thence leaving said meander line South 61°18'00" East, 151.30 feet; thence South 54°18'30" East, 155.69 feet; thence South 12°05'04" West, 146.60 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a right-of-way over that certain road as now located or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

## PARCEL 2:

BEGINNING at the most Westerly corner of that certain parcel of land as described in Deed recorded in Book 29, under File No. 27376; thence from said POINT OF BEGINNING along said meander line North 51°47' East, 118.00 feet to a point on the shore line; thence along said shore line South 81°45'05" West, 31.28 feet; thence South 52°43' West, 101.00 feet to a point which bears North 68°30' West, from the POINT OF BEGINNING; thence South 68°30' East, 20.00 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1418-10-401-001

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