APN: 1320-30-612-029
ESCROW NO.: 1002617DS
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423 DOC # 0717247
01/31/2008 02:14 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

nge: 1 Of 3 Fee: K-0108 PG-6893 RPTT: 16.00



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

STATE

LA COSTA MINDEN,	<u>LLC</u>	990	IRONWOOD	DRMINDEN	VN	89423
			/ /			
	-			\leftarrow	/	

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fed	e.
4. That on the 25 day of July . 2007 a work of improvement on the real property	
herein after described was completed.	
5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES	_
SYNCON HOMES	_

That the real property herein referred to is situated in the unincorporated area, County of <u>DOUGLAS</u>State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1749 BELLA CASA DRIVE, MINDEN

LA COSTA MINDEN

1: ///

SYNCON HOMES, MANAGER MIKE LEMKE, PRESIDENT

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the co	ntents t	hereof
and the same is true of his/her /their own knowledge:		l.

STATE OF NEVADA

)\$5.

COUNTY OF __ DOUGLAS

LA COSTA MINDEN, LLC.

SYNCON HOMES, MANAGER MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 1308

by MIKE LEMKE

Signature:

Secretar in Bouglas County No: 02-75628-5



D. STEPHENS NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5

0108 6894

Exhibit A LEGAL DESCRIPTION

File Number: 1002617

Lot 62, in Block J, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-612-029



(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2



BK- 0108 PG- 6895 1/31/2008