DOC 0717278 01/31/2008 03:33 PM Deputy: EI OFFICIAL RECORD Requested By: MARK WINTER ESQ

Recorded at the request of: Mark A. Winter 801 N. Division Carson City, NV 89703 When recorded, mail to: Mail tax statements to: Ronald J. Sampson 1412 Sanden Lane Minden, NV 89423

Douglas County - NV Werner Christen - Recorder Page: 1 Of Fee: 15.00 BK-0108

PG- 6991 RPTT: # 7



DEED

APN: 1220-04-111-028

Ronald J. Sampson, an unmarried man, does hereby convey to Ronald J. Sampson as Trustee of the Ronald J. Sampson Revocable Trust dated January 23, 2008, all his right, title and interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

> SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY SAID REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 23rd day of January, 2008.

Ronald

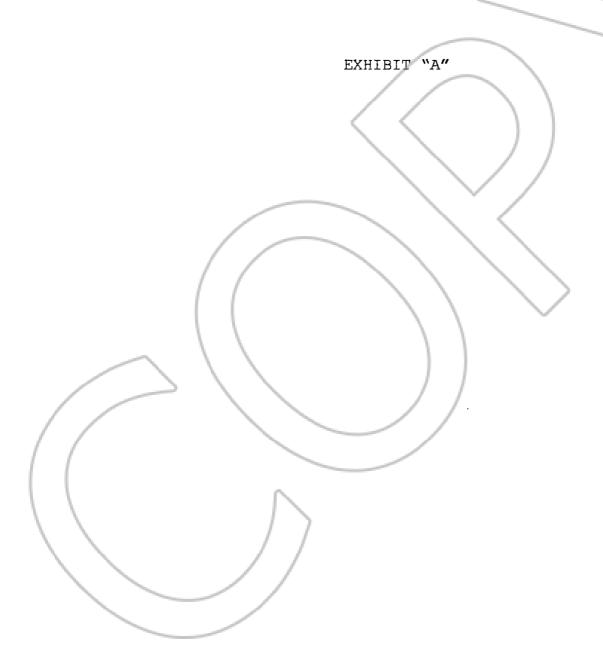
STATE OF NEVADA

SS.

CARSON CITY

On January 23, 2008, personally appeared before me, a Notary Public, Ronald J. Sampson who acknowledged to me that he executed the above document.

MALICA, WINTER SCHOOL PUBLIC STATE OF NEVADA No.99-3551-3 My Appt. Exp. April 6, 2011 LOT 37, AS SHOWN ON THE MAP OF KINGSLANE UNIT NO. 1, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 26, 1968, AS DOCUMENT NO. 43243.



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