

DOC # 717284
01/31/2008 04:03PM Deputy: EM
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-108 PG-7010 RPTT: 2,028.00



APN# : 1420-28-312-016
RPTT: \$2,028.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 016450-SSL
When Recorded Mail To:
Olson , Derrick
2898 San Juan Circle
Minden, NV 89423

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Kim Thompson

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John K. Martinelli and Sherry A. Martinelli, husband and wife as joint tenants

Do hereby GRANT, BARGAIN, SELL and CONVEY to

Derrick R. Olson and Theresa M. Olson, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/24/2008




John K. Martinelli


Sherry A. Martinelli

STATE OF NEVADA

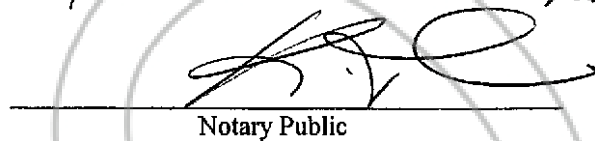
COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

1-24-08

by John K. Martinelli and Sherry A. Martinelli


Notary Public

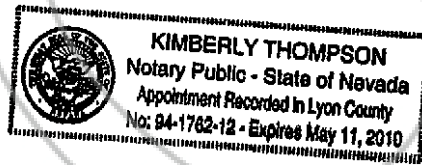
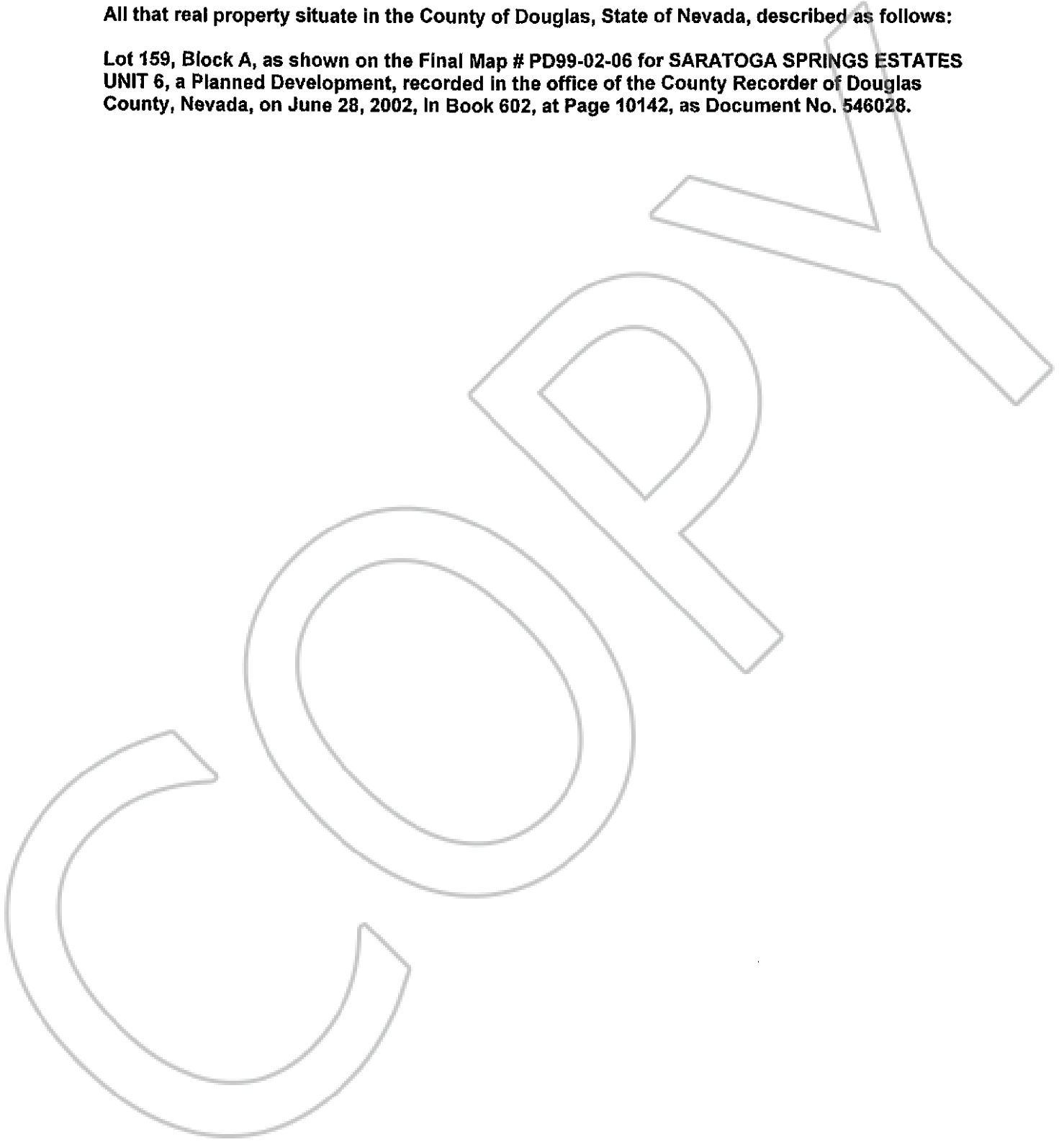


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 159, Block A, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.



BK-108
PG-7013