

15

OFFICIAL RECORD

Requested By:
LYNN M GUSS

APN: 1420-05-101-004

RECORDING REQUESTED BY:

MARK R. GUSS
LYNN M. GUSS

WHEN RECORDED, MAIL TO:

MARK R. GUSS
LYNN M. GUSS
3757 Lyla Lane
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0208 PG-0091 RPTT: 1170.00



Partnership Transfer Deed

NOTICE: THIS CONVEYANCE IS FROM A LIMITED PARTNERSHIP TO THE LIMITED PARTNERS/PREVIOUS OWNERS AND NOT PURSUANT TO A SALE. IT IS DONE FOR NO CONSIDERATION AND MAINTAINS THE SAME PROPORTION OF OWNERSHIP. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 1420-05-101-004 Location: 3757 Lyla Lane, Carson City, NV 89705

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE 1170.00 LG
 computed on full value of property conveyed, or FROM AN ENTITY - EXEMPTION #9
 computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to return the property to the previous owners/limited partners, we, MARK R. GUSS and LYNN M. GUSS, General Partners of THE GUSS LIMITED PARTNERSHIP I, said Partnership having a sole ownership interest in the property described hereinbelow, hereby grant all of said Partnership's interest to MARK R. GUSS and LYNN M. GUSS, husband and wife as joint tenants with right of survivorship, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

1-29-2008
Dated

[Signature]
MARK R. GUSS, General Partner

[Signature]
LYNN M. GUSS, General Partner

State of Nevada }
County of Lyon }

On January 29, 2008 before me, Amanda Pisa
Date Here Insert Name and Title of the Officer

personally appeared Mark R. Guss and Lynn M. Guss
Name (s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)
Signature of Notary Public

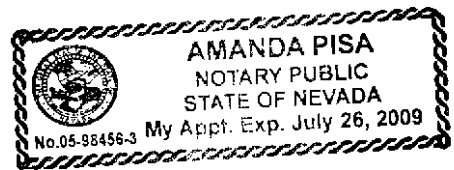


EXHIBIT "A" (LEGAL DESCRIPTION)

PARCEL B, AS DESIGNATED ON THAT CERTAIN MAP OF MARTIN ROWLAND, RECORDED DECEMBER 31, 1980, IN BOOK 1280 OF MAPS, AT PAGE 1982, AS DOCUMENT NO. 52144, DOUGLAS COUNTY, NEVADA RECORDS.

Commonly Known As: 3757 Lyla Lane, Carson City, NV 89705

APN: 1420-05-101-004

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

