A.P.N. # 1420-33-511-004
R.P.T.T. \$975.00
Escrow No. 1002446DS
Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Mike E. Russell
1314 Sanden Lane
Minden, NV 89423

Dated:

DOC # 717303
02/01/2008 12:49PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-208 PG-120 RPTT: 975.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Alice M. Rost, personal representative of Estate of Ervin F. Rost and Annetta Frederick, personal of Estate of Ervin F. Rost for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to E. Russell and Jessica Nelson and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

\*together as joint tenants

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Alice M. Rost  Alice M. Rost, Co-Executor of Estate of Ervin F. Rost  Ervin F. Rost  Church  Annetta Fred Ervin F. Rost	derick, Co-Executor of Estate of
State of Nevada } } ss. County of Douglas } This instrument was acknowledged before	ROBERTA SWANSON Notary Public State of North Dakota My Commission Expires Jan. 25, 2011
me on by: Alice M. Rost, Co-Executor of Estate of Ervin F. Rost, Annetta Frederick, Co-Executor of Estate of Ervin F. Rost  Signature: Boberta Swanson	
Notary Public	— <u></u>

## Exhibit A LEGAL DESCRIPTION

File Number: 1002446

Lot 14, Block 2, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-511-004



(One Inch Margin on all sides of Document for Recorder's use Only)

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