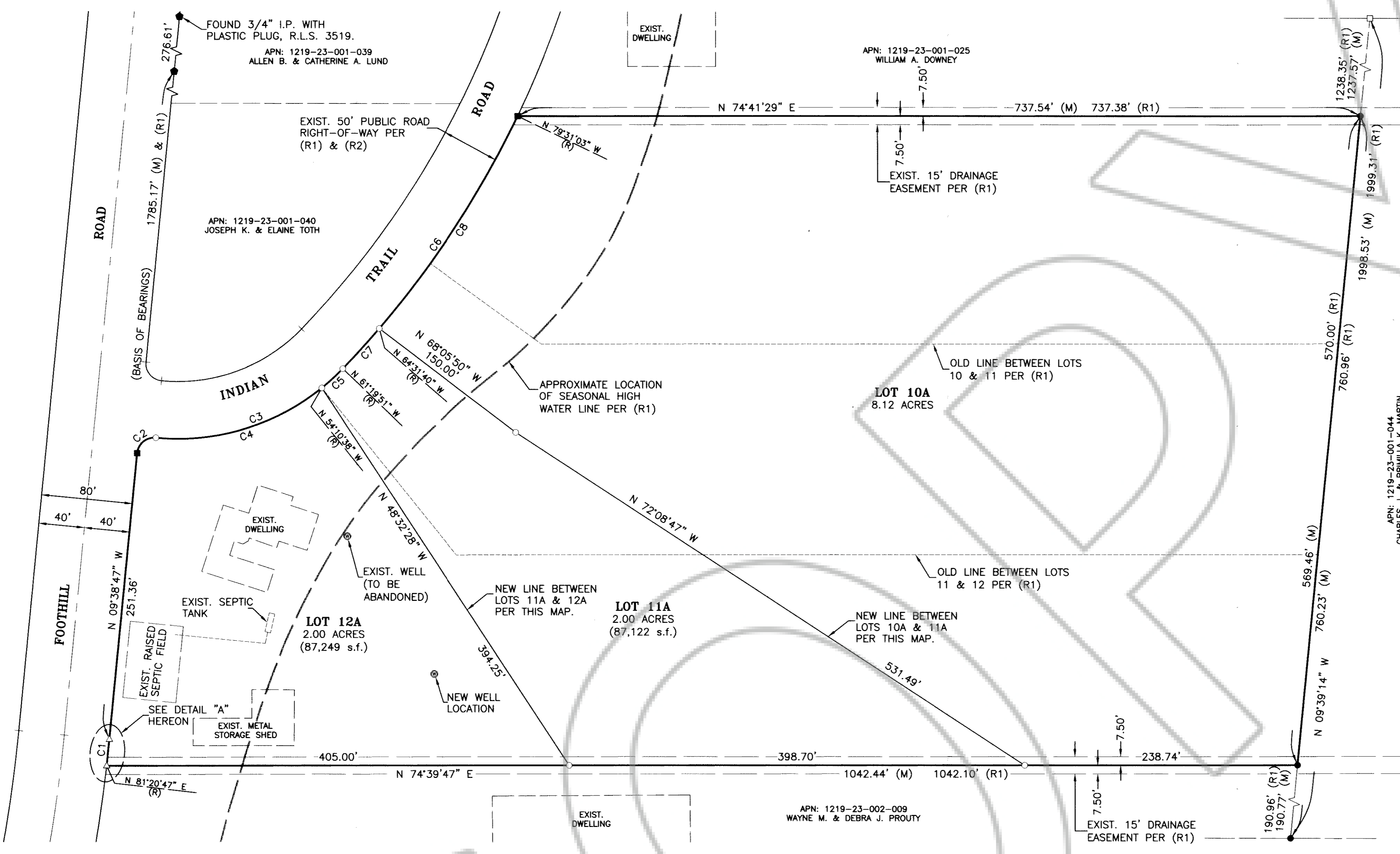
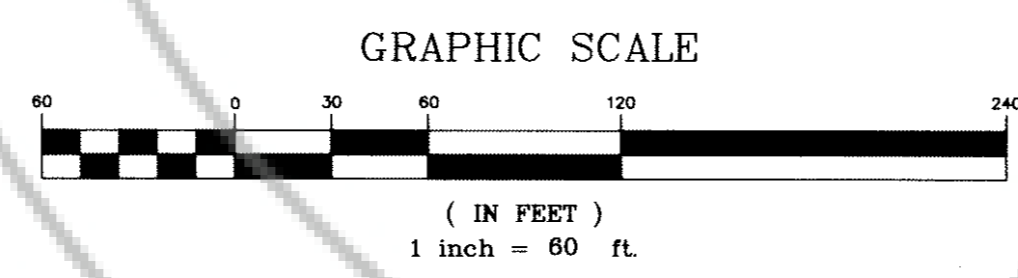


SCALE 1" = 80'



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C1	0°59'34"	1340.00'	23.22'	11.61'	23.22'
C2	90°00'00"	15.00'	23.56'	15.00'	21.21'
C3	51°41'04"	200.00'	180.41'	96.87'	174.36'
C4	44°31'51"	200.00'	155.44'	81.89'	151.56'
C5	7°09'13"	200.00'	24.97'	12.50'	24.95'
C6	18°11'12"	850.00'	269.80'	136.05'	268.67'
C7	3°11'49"	850.00'	47.43'	23.72'	47.42'
C8	14°59'23"	850.00'	222.38'	111.83'	221.74'



**NOTES**

- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS CHAPTER 278.
- PUBLIC UTILITY EASEMENTS ARE AS SHOWN ON (R1).
- EXISTING UNDERGROUND EASEMENT FOR SIERRA PACIFIC POWER COMPANY ON LOT 12, PER DEED RECORDED AS BOOK 0905, PAGE 9466, AS DOCUMENT No. 655891, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- THE FLOOD ZONE DESIGNATION FOR THIS MAP IS UNSHADED ZONE "X", PER FIRM MAP NUMBER 32005C0240 F, DATED NOVEMBER 8, 1999, AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN.

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE LOTS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
(APN'S: 1219-23-001-002, -023 & -024)

BY: Barbara S. Bujino 1-24-08  
TREASURER by Wendy Schenker DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

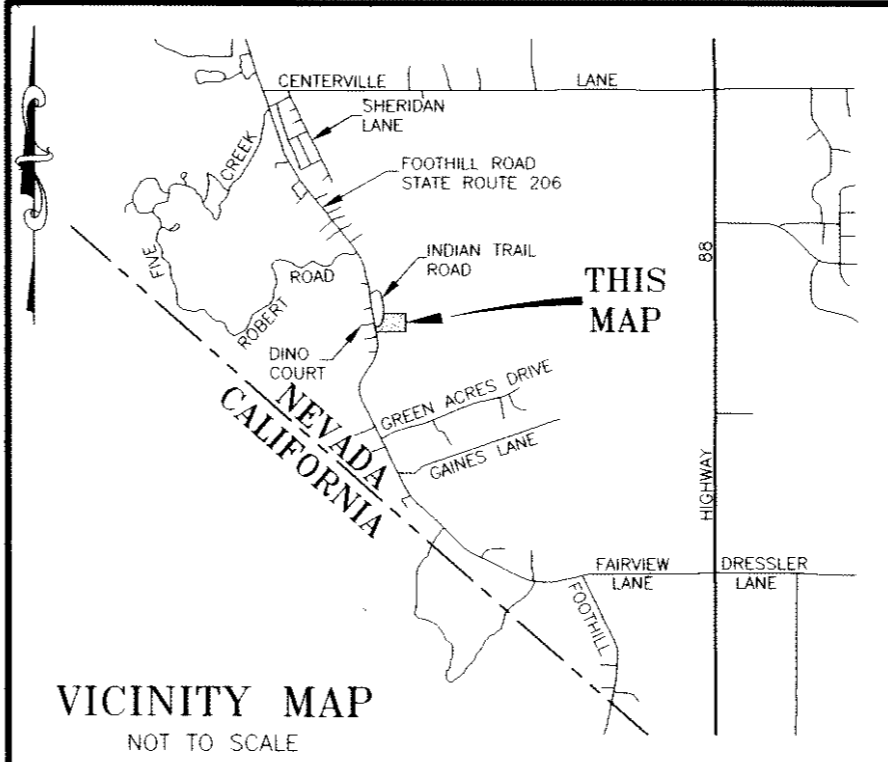
BY: D. M. O'Neil 1/22/08  
DATE  
D. M. O'Neil  
COMMUNITY DEVELOPMENT DEPARTMENT

**BASIS OF BEARINGS**

THE BEARING N 09°38'47" W FOR THE EASTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD AS SHOWN ON (R1) WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**REFERENCE DOCUMENTS**

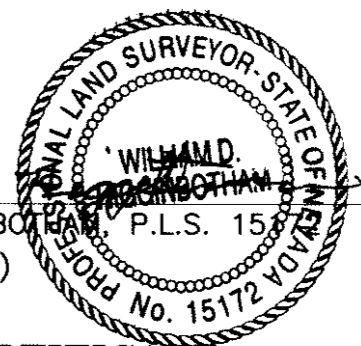
- (R1) AMENDED MAP FOR LOTS 4 THROUGH 13 OF INDIAN ROAD RANCH ESTATES, PER BOOK 178, PAGE 1660 DOCUMENT NUMBER 17107, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (R2) FINAL MAP FOR INDIAN ROAD RANCH ESTATES, PER BOOK 275, PAGE 582, DOCUMENT NUMBER 78386, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



**SURVEYOR'S CERTIFICATE**

I, WILLIAM D. HIGGINBOTHAM, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PEGGY JEAN QUINLAN
- BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 12, 2007.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



William D. Higginbotham  
WILLIAM D. HIGGINBOTHAM, P.L.S. 15172  
(Exp. 06/30/2009) 08/13/07 DATE

**OWNERS CERTIFICATE**

WE, THE UNDERSIGNED OWNERS HEREBY STATE THAT WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF AND HEREBY DEDICATE AND SET ASIDE ALL NEW EASEMENTS SHOWN AND AGREE TO EXECUTE ANY REQUIRED DOCUMENTS FOR ABANDONMENT OF ANY EXISTING EASEMENTS AS SHOWN. ALL TAXES FOR THE FISCAL YEAR ARE PAID AND ALL LENDERS HAVE BEEN NOTIFIED.

APN: 1219-23-001-022, -023, -024  
PEGGY JEAN QUINLAN, TRUSTEE 8/13/07 DATE  
PEGGY JEAN QUINLAN LIVING TRUST, DATED 9/23/05

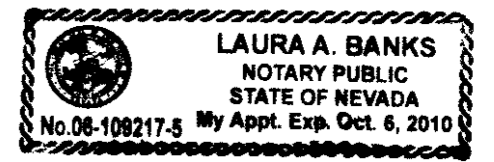
APN: 1219-23-001-022  
JOSEPH L. ANGEL, TRUSTEE 8-14-07 DATE  
JOSEPH L. ANGEL TRUST

**NOTARY CERTIFICATES:**

STATE OF NEVADA } S.S.  
COUNTY Douglas }  
ON THIS 13th DAY OF August, 2007, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PEGGY JEAN QUINLAN, TRUSTEE, PEGGY JEAN QUINLAN LIVING TRUST DATED 9/23/05, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 10/16/10

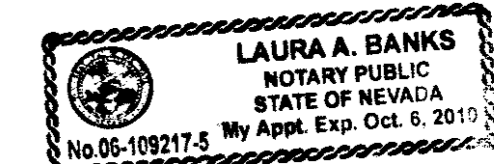
NOTARY PUBLIC



STATE OF NEVADA } S.S.  
COUNTY Douglas }  
ON THIS 14th DAY OF August, 2007, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JOSEPH L. ANGEL, TRUSTEE, JOSEPH L. ANGEL TRUST, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 10/16/10

NOTARY PUBLIC



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 4th DAY OF February, 2008, AT 4:11 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 2208 OF OFFICIAL RECORDS, AT PAGE 2016, DOCUMENT NUMBER 717339.

RECORDED AT THE REQUEST OF PEGGY JEAN QUINLAN.

BY: Shannon DeChise 2-4-08 DATE  
DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR**

PEGGY JEAN QUINLAN LIVING TRUST, DATED 9/23/05 & JOSEPH L. ANGEL TRUST

BEING AN ADJUSTMENT OF THE LINE BETWEEN LOTS 10, 11 & 12 OF THE AMENDED MAP FOR LOTS 4 THROUGH 13 OF INDIAN ROAD RANCH ESTATES, RECORDED AS DOCUMENT NUMBER 17107, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

ALSO BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEETS

