

OFFICIAL RECORD

Requested By:  
STEWART TITLE

APN: a port. Of 1219-23-001-023 & 022  
R.P.T.T. #3  
ORDER NO. 070400821  
Mail tax statements same as below

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0208 PG- 0261 RPTT: # 3



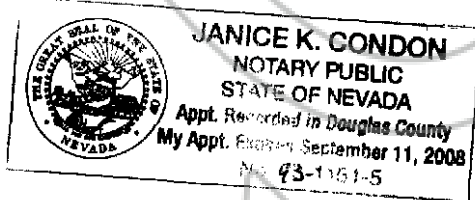
WHEN RECORDED MAIL TO:  
Peggy Jean Quinlan, etal  
P.O. Box 327  
Genoa, NV 89411

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: PEGGY JEAN QUINLAN, Trustee of the PEGGY JEAN QUINLAN LIVING TRUST, DTD 9-23-05 and JOSEPH L. ANGEL, Trustee of the JOSEPH L. ANGEL, aka, JOSEPH L. ANGELILLO TRUST DTD 1-20-04, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PEGGY JEAN QUINLAN, Trustee of the PEGGY JEAN QUINLAN LIVING TRUST, DTD 9-23-05, as to an undivided 5/7 interest and JOSEPH L. ANGEL, aka JOSEPH L. ANGELILLO TRUST DTD 1-20-04, as to an undivided 2/7 interest, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.



*Peggy Jean Quinlan*  
Peggy Jean Quinlan Trustee  
*Joseph L. Angel*  
Joseph L. Angel

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-1-08,  
By, Peggy Jean Quinlan and  
Joseph L. Angel

Signature Janice K. Condon  
Notary Public

A.P.N. 1219-23-001-022 & -023 (Portion)

**EXHIBIT "A"**

**LEGAL DESCRIPTION  
(New Lot 11A)**

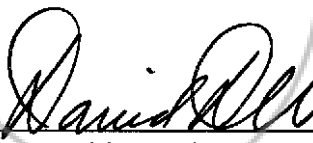
Being a portion of the Northwest ¼ of Section 23, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, which is more particularly described as follows:

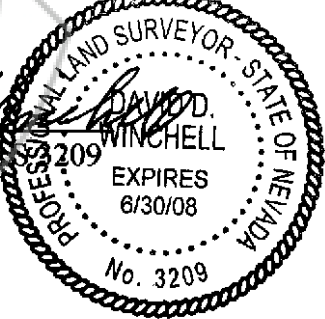
That portion of Lot 11 and Lot 12 as said lots are shown on the AMENDED MAP LOTS 4 THROUGH 13 INDIAN ROAD RANCH ESTATES, recorded in Book 178 at Page 1660 as Document No. 17107 in the Official Records of said Douglas County described as follows:

Beginning at the most Westerly corner of said Lot 11, said corner being on the Southeasterly right-of-way line of Indian Trail Road which is a curve concave to the Northwest and having a radius of 200.00 feet, a radial line through said point bears S. 54° 10' 38" E.; thence Northeasterly along said right-of-way line through a central angle of 07° 09' 13" an arc distance of 24.97 feet to a point of compound curvature, said compounding curve being concave to the Northwest and having a radius of 850.00 feet, a radial line through said point bears S. 61° 19' 51" E.; thence Northeasterly along said compounding curve through a central angle of 03° 11' 49" an arc distance of 47.43 feet to a point on said curve, a radial line through said point bears S. 64° 31' 40" E.; thence S. 68° 05' 50" E., 150.00 feet; thence S. 72° 08' 47" E., 531.49 feet to a point on the Southerly line of said Lot 12; thence Westerly along said Southerly line S. 74° 39' 47" W., 398.70 feet; thence N. 48° 32' 28" W., 394.25 feet to the Point of Beginning.

Said Lot Contains 2.00 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:   
David D. Winchell, PLS 3209



Date: 1/30/08

A.P.N. 1219-23-001-022 (Portion)

**EXHIBIT "A"**

**LEGAL DESCRIPTION  
(New Lot 12A)**

Being a portion of the Northwest ¼ of Section 23, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, which is more particularly described as follows:

Those portions of Lot 12 as said lot is shown on the AMENDED MAP LOTS 4 THROUGH 13 INDIAN ROAD RANCH ESTATES, recorded in Book 178 at Page 1660 as Document No. 17107 in the Official Records of said Douglas County described as follows:

Beginning at the Southwesterly corner of said Lot 12, said corner being on the Easterly right-of-way line of Foothill Road (State Route 206), which is a curve concave to the West and having a radius of 1340.00 feet, a radial line through said corner bears N. 81° 20' 47" E.; thence Northerly along said right-of-way line through a central angle of 00° 59' 34" an arc distance of 23.22 feet; thence N. 09° 38' 47" W., 251.36 feet to the beginning of a curve concave to the Southeast and having a radius of 15.00 feet; thence Northeasterly along said curve through a central angle of 90° 00' 00" an arc distance of 23.56 feet to a point of reversing curvature, a radial line through said point bears S. 09° 38' 47" E., said point being on the Southeasterly right-of-way line of Indian Trail Road, which is a curve concave to the Northwest and has a radius of 200.00 feet; thence Northeasterly along sad right-of-way line through a central angle of 44° 31' 51" an arc distance of 155.44 feet to a point on said curve, a radial line through said point bears S. 54° 10' 38" E.; thence S. 48° 32' 28" E., 394.25 feet to a point on the Southerly line of said Lot 12; thence Westerly along said Southerly line, S. 74° 39' 47" W., 405.00 feet to the Point of Beginning.

Said Lot Contains 2.00 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell  
David D. Winchell, PLS 3809



Date: 1/30/08