14

APN: 1419-35-001-003

When Recorded, Mail to: BROOKE · SHAW · ZUMPFT P.O. Box 2860 Minden NV 89423

Mail Tax Statements to: Jeremy Page

12500 Baltimore Avenue Beltsville, MD 20705

The undersigned Grantor hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

DOC # 0717442 02/05/2008 04:02 PM Deputy: G OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: BK-0208 PG-0667 RPTT:

18.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Jeremy Page, an unmarried man, (Grantor) does hereby grant, bargain, sell and convey to Holbrook Beef and Cattle Company, LLC, a Nevada limited-liability company, (Grantee) all that real property in the county of Douglas, state of Nevada, being Assessor's Parcel Number 1419-35-001-003, and specifically described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10^{-h} day of December, 2007.

JEREMY PAGE

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On <u>here bere</u> 2007, before me, a Notary Public, personally appeared JEREMY PAGE, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MARIANNE M. RHOADS Notary Public, State of Hergala Appointment No. 99-88468-8 My Appl. Expises/sep 16, 2011

Marani Michaels
NOTARY PUBLIC

Page 2 of 5



BK- 0208 PG- 668 02/05/2008 DO-1070091-LS 1070091

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

A parcel of land located within a portion of Section 35, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Section 35, Township 14 North, Range 19 East, M.D.M., a found 1985 BLM aluminum cap; thence along the East line of the Southeast 1/4 of said Section 35 North 00°06'28" East, 2659.58 feet to the East 1/4 corner of said Section 35, a found 1985 BLM aluminum cap; thence along the East line of the Northeast 1/4 of said Section 35 North 00°10'00" East, 112.95 feet to the POINT OF BEGINNING; thence North 87°06'54" West, 319.70 feet; thence North 70°11'02" West, 251.50 feet; thence North 79°07'42" West, 1052.91 feet; thence South 65°30'38" West, 387.45 feet; thence South 27°39'38" West, 371.06 feet; thence South 53°00'42" West, 143.77 feet; thence South 71°17'46" West, 206.62 feet; thence North 36°02'53" West, 1157.71 feet; thence North 39°39'37" East, 121.56 feet; thence North 03°32'22" East, 91.99 feet; thence North 17°47'25" West, 204.55 feet; thence North 28°54'53" West, 128.44 feet; thence North 39°33'34" West, 187.39 feet; thence North 03°01'56" East, 114.77 feet; thence North 74°52'43" East, 89.89 feet; thence South 56°48'49" East, 71.46 feet; thence South 46°16'51" East, 163.57 feet; thence South 56°01'06" East, 211.70 feet; thence North 79°54'03" East, 670.24 feet; thence North 23°54'26" East, 218.16 feet; thence South 74°18'31" East, 84.29 feet; thence South 33°10'17" East, 115.14 feet; thence North 87°24'52" East, 76.33 feet; thence North 42°26'18" East, 104.56 feet; thence North 13°17'26" East, 156.00 feet; thence North 11°11'08" West, 168.69 feet; thence North 58°28'19" East, 116.93 feet; thence South 40°34'48" East, 282.18 feet; thence North 63°55'06" East, 227.18 feet; thence South 78°08'19" East, 248.81 feet; thence North 72°04'23" East, 399.32 feet; thence South 87°57'01" East, 193.22 feet; thence North 47°39'02" East, 185.21 feet; thence North 42°18'15" East, 267.45 feet; thence North 50°08'02" East, 213.79 feet to a point on said East line of the Northeast 1/4 of Section 35; thence along said East line of the Northeast 1/4 of Section 35 South 00°10'00" West, 2165.47 feet to the POINT OF BEGINNING.

Excepting therefrom portions thereof lying between the ordinary high water mark of the Carson River.

Note: Legal description previously contained in Document No. 403934, Book 1296, Page 4911, recorded on December 31, 1996.

PARCEL B:

Together with an appurtenant easement to construct, operate and maintain an irrigation ditch with the right of ingress and egress for maintenance purposes through the existing road as described in Grant of Easement for Right-of-Way recorded on May 11, 1989 in Book 589 at Page 1395 as Document No. 201777.

Also, together with that certain appurtenant easement for a domestic water storage tank or tanks, a well site and an underground water pipeline over those certain lands as described in Easement Deed recorded February 20, 1991, in Book 291 at Page 2198 as Document No. 245153.

Continued...

EXHIBIT "A" CONTINUED...

Also, together with an appurtenant access easement over that certain land as described in Grant of Easement recorded November 16, 1992 in Book 1192 at Page 2544 as Document No. 293200, as amended by Easement Grant Deed recorded June 25, 1993 in Book 693 at Page 5808 as Document No. 310886, and as amended by Amendment to Easement Agreement and Easement recorded July 23, 1993 in Book 0793 at Page 4480 as Document No. 313255.

Also, together with an appurtenant easement for pipeline or pipelines for sewer and wastewater over those certain lands as described in Grant Easement Deed recorded on January 13, 1993 in Book 193 at Page 1611 as Document No. 297275, and as amended by Amendment to Easement Agreement and Grant Easement Deed recorded August 8, 1994 in Book 0894 at Page 1334 as Document No. 343534, and by Amendment to Easement Agreement and Grant of Easement Deed recorded October 4, 1994 in Book 1094 at Page 420 as Document No. 347603.

Also, together with those certain appurtenant easements for non-exclusive and private access as described in Easement Amendment Deed recorded on February 25, 1998, in Book 0298 at Page 4658 as Document No. 0433367, described as follows:

A fifty foot (50') wide easement for access purposes located within portions of Sections 26, 27 and 35, Township 14 North, Range 19 East, Mount Diablo Meridian, the centerline of which is more particularly described as follows:

Commencing at a found 5/8" rebar, no tag, a point on the Easterly line of Jacks Valley Road, the Northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of the Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, Township 14 North, Range 19 East, Mount Diablo Meridian; thence along the Easterly line of Jacks Valley Road North 21°17'11" East, 3824.96 feet to the POINT OF BEGINNING; thence South 48°04'14" East, 137.81 feet; thence South 67°56'54" East, 136.45 feet; thence South 76°57'51" East, 115.98 feet; thence South 43°47'31" East, 408.02 feet; thence South 69°32'35" East, 488.75 feet; thence South 45°22'30" East, 538.44 feet; thence South 33°32'36" East, 651.56 feet; thence South 48°38'31" East, 411.00 feet; thence South 24°30'27" East, 181.95 feet; thence South 44°27'16" West, 169.89 feet; thence South 75°08'00" East, 662.33 feet; thence North 85°16'59" East, 346.54 feet; thence North 61°34'17" East, 459.01 feet; thence North 34°22'26" East, 306.36 feet; thence South 79°02'24" East, 532.81 feet; thence North 86°15'01" East, 745.21 feet; thence North 43°11'41" East, 321.95 feet; thence North 54°28'57" East, 341.00 feet; thence North 00°10'00" East, 335.73 feet; thence South 89°50'00" East, 43.66 feet to the terminus of this description.

A fifty foot (50') wide easement for access purposes located within portions of Sections 26, 27 and 35, Township 14 North, Range 19 East, Mount Diablo Meridian, the centerline of which is more particularly described as follows:

Continued...

0717442 Page: 4 Of 5 02

PG-

EXHIBIT "A" CONTINUED...

Commencing at a found 5/8" rebar, no tag, a point on the Easterly line of Jacks Valley Road, the Northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, Township 14 North, Range 19 East, Mount Diablo Meridian; thence along the Easterly line of Jacks Valley Road North 21°17'11" East, 3824.96 feet to the POINT OF BEGINNING; thence South 48°04'14" East, 137.81 feet; thence South 67°56'54" East, 136.45 feet; thence South 76°57'51" East, 115.98 feet; thence South 43°47'31" East, 408.02 feet; thence South 69°32'35" East, 488.75 feet; thence South 45°22'30" East, 538.44 feet; thence South 33°32'36" East, 651.56 feet; thence South 48°38'31" East, 411.00 feet; thence South 24°30'27" East, 181.95 feet; thence South 44°27'16" West, 307.50 feet; thence South 00°39'05" West, 154.48 feet; thence South 30°05'03" East, 737.69 feet to the terminus of this description.

Note: Legal description previously contained in Document No. 433367, Book 0298, Page 4666, recorded on February 25, 1998.

Also, together with an appurtenant easement for private access and sanitary sewer as described in Grant Easement Deed recorded on September 22, 1998 in Book 0998 at Page 4346 as Document No. 0449976.



PG-Page: 5 Of 5 02/05/2008

671