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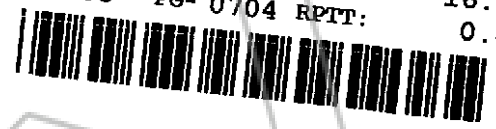
APN: 1219-14-002-048

**Recording requested by and
When recorded mail to:**

✓ Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, NV 89448

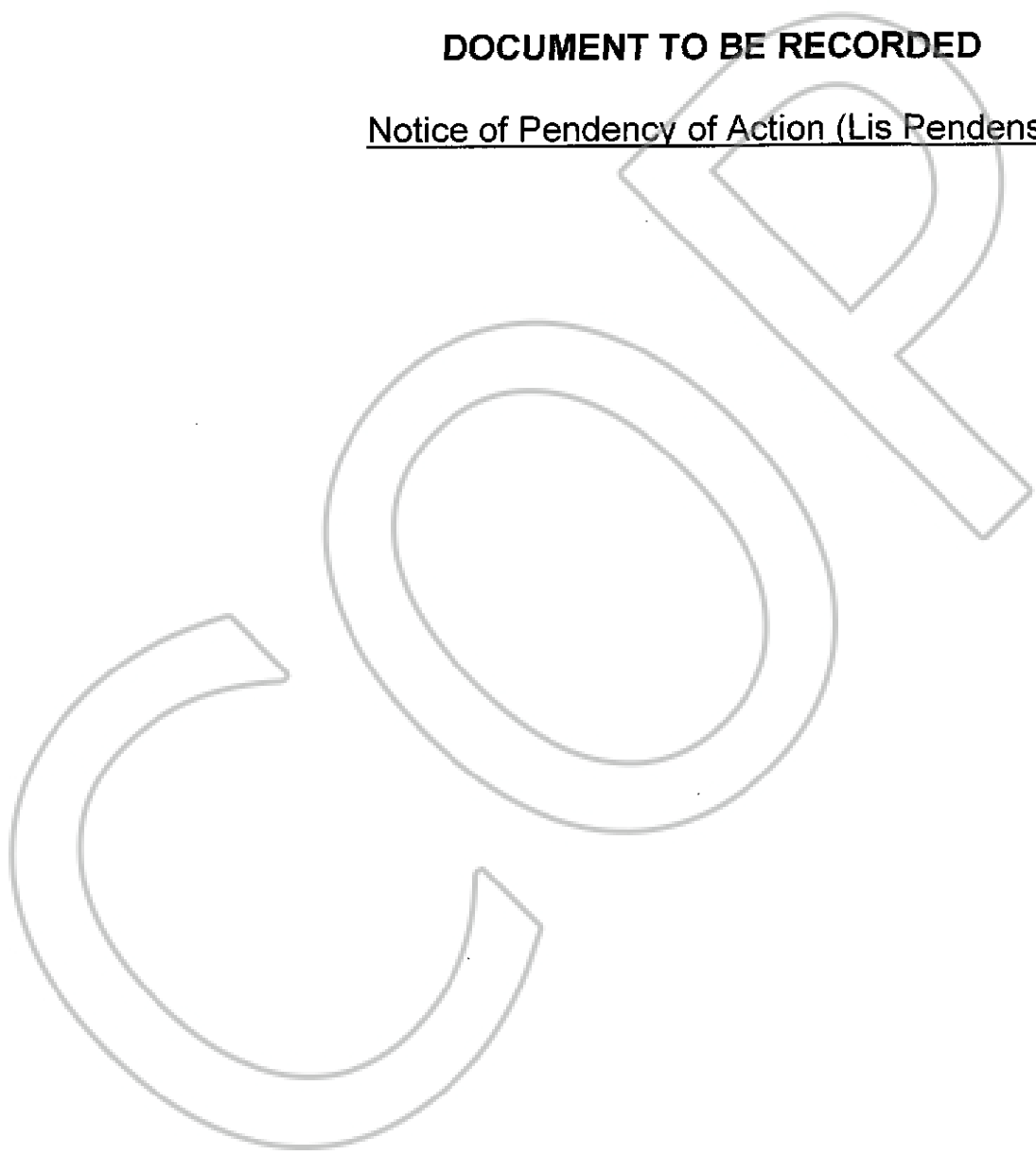
DOC # 0717449
02/05/2008 04:41 PM Deputy: GB
OFFICIAL RECORD
Requested By:
JEFFREY RAHBECK

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0208 PG- 0704 RPTT: 0.00



DOCUMENT TO BE RECORDED

Notice of Pendency of Action (Lis Pendens)



RECEIVED

FILED

FEB 5 2008

1 CASE NO: 08-CU-0039

2 DEPT NO.: I

DOUGLAS COUNTY
DISTRICT COURT CLERK

2008 FEB -5 PM 4:34

BARBARA J. GRIFFIN
CLERK

3
4 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA
5 IN AND FOR THE COUNTY OF DOUGLAS
6

7 **NOTICE OF PENDENCY OF**
8 **ACTION (Lis Pendens)**

7 N. TIMOTHY HALL and
8 CHRISTINE HALL, individually
9 and as Co-Trustees of the
10 N. TIMOTHY HALL AND CHRISTINE
11 V. HALL FAMILY TRUST;

10 Plaintiffs,

11 v.

12 JEFFREY J. PERKINS and
13 ANGELA M. WILSON-PERKINS,
14 husband and wife, and DOES 1
15 through 25, Inclusive,

15 NOTICE IS HEREBY GIVEN that an Action has been commenced and is pending in the
16 above-entitled court, upon a Complaint of the above named Plaintiffs and against the above-
17 named Defendants; that the objects of said Action include the dissolution of a partnership
18 between the parties hereto; an accounting; appointment of receiver; transfer of the hereinafter
19 described real property to the partnership; and, imposition of a constructive trust upon certain
20 assets held in Defendants' names. That the real property that is effected by this Action is located
21 in Douglas County, State of Nevada, and is more particularly described as follows, to wit: 830
22 Foothill Road, Gardnerville, Douglas County, Nevada, APN No.: 1219-14-002-048.

23 Dated this 4th day of February, 2008.

24
25 *Jeffrey K. Rahbeck*
26 JEFFREY K. RAHBECK, ESQ.
27 Attorney for Plaintiffs
28 PO Box 435
Zephyr Cove, NV 89448
(775) 588-5602 - phone
(775) 588-8548 - fax

28

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 2/5/08

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By [Signature] Deputy