DOC # 717453
02/06/2008 08:18AM Deputy: EM
OFFICIAL RECORD
Requested By:
MARQUIS TITLE
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-208 PG-713 RPTT: 0.00

A.P.N.1420-30-001-009 ESCROW NO. 280043

WHEN RECORDED MAIL TO:
Mr. & Mrs. Michael Hakansson
1020 Georgia Lane
Gardnerville, NV 89460

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 5th day of February, 2008, between DOUG H. LIPPINCOTT, an unmarried man, herein called TRUSTOR.

whose address is 2900 HWY 395 Minden, Nevada 89423

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE and

MICHAEL HAKANSSON AND MARGRET HAKANSSON, husband and wife as Joint Tenants with right of survivorship, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. 1420-30-001-009, more specifically described as follows:

DUE ON SALE CLAUSE:

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$350,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
City	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Churchill	861226		00857	Mineral	112 Off. Rec.	352	078762
Clark	Off.Rec.	2432	147018	Nve	558 Off. Rec	075	173588
Douglas	1286 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Elko	545 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Esmeralda	110 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Eureka	153 Off. Rec.	781	266200	White Pine	104 Off, Rec.	531	241215
Humboldt	223 Off. Rec.	034	137077				211111
Lander	279 Off. Rec.					The same of the sa	\ \

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

DOGGE MITTING

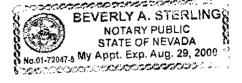
STATE OF NEVADA COUNTY OF Douglas

On this 5th day of February, 2008, before me a Notary Public in and for said County and State, personally appeared Doug H.

Lippincott

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Motary Public a Stelling





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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the common corner for Sections 24 and 25, T.14N., R 19E. and Sections 19 and 30, T.14N., R20E., M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00° 44′ 27" West, 420, 65 feet to the northwest corner of Parcel 1 as shown on the Final Parcel Map LDA 02-065 for Doug. H. Lippincott recorded March 7, 2006 in the office of the Recorder, Douglas County, Nevada as Document No. 669335;

Thence along the north line of said Parcel 1, South 89° 16' 00" East, 713.14 feet:

Thence along the north lines of Parcels 1 and 2 as shown on said Final Parcel Map, and along the north line of Parcel 3A as shown on the Record of Survey in Support of a Boundary Line Adjustment for Theodore H. Stokes recorded November 1, 2001 in said office of Recorder as Document No. 526806, South 89° 15' 53" East, #107.84 feet to the POINT OF BEGINNING;

Thence continuing along said north line of Parcel 3A, South 89° 15' 53" East, 399.48 feet;

Thence South 33° 25' 24" East, 102.41 feet to the west right-of-way line of U.S. Highway 395;

Thence along said right-of-way line, South 00° 37' 24" West, 1666.84 feet'

Thence North 67° 58' 59" West, 706.28;

Thence North 61° 44' 49" West, 425.00 feet;

Thence South 26° 57' 37" West, 245.08 feet:

Thence South 03° 50′ 37" West, 453.40 feet;

Thence South 89° 37' 05" West, 105. 54 feet;

Thence South 00° 00' 06" West, 1648.40 feet;

Thence North 89° 59' 29" West, 400.54 feet;

Thence North 00° 00' 31" East, 2410.17 feet;

Thence North 87° 09' 17" East, 11.66 feet;

Thence South 72° 43' 20" East, 163,47 feet;

Thence South 48° 24' 10" East, 119.87 feet;

Thence North 36° 29' 24" East, 1650.11 feet to the PONT OF BEGINNING,

The Basis of Bearing of this description is the common line between said Sections 25 and 30, South 00° 45' 21" West, measured distance of 5314.42 feet; as computed from the Record of Survey Supporting a Boundary Line Adjustment for Theodore H. Stokes, et.al., recorded June 8, 1993 in said office of Recorder as Document No. 309238.

Said parcel being further shown as adjusted Parcel 3A as set forth on Record of Survey/Boundary line adjustment Recorded June 29, 2007, as Document No. 704215.

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