

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0208 PG- 1376 RPTT: # 7



APN: 141901701011

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

R. Gregory Bridgeland
3669 Cindys Trails
Carson City, Nevada 89705

After Recording Mail To:

Johnathan and Kara Neumann
3669 Cindys Trails
Carson City, Nevada 89705

Send Subsequent Tax Bills To:

Johnathan and Kara Neumann
3669 Cindys Trails
Carson City, Nevada 89705

When recorded mail to:

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

5003888

QUITCLAIM DEED

TITLE OF DOCUMENT

13686215

THIS INDENTURE WITNESSETH THAT, **R. Gregory Bridgeland, Successor Trustee of the Joan Knoll Trust dated DECEMBER 27, 2005**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Johnathan Clay Neumann and Kara Lynne Neumann, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 3669 Cindys Trails, Carson City, Nevada 89705,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **1/10/06 DUV-LAS**, as Document No. **0665223** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **3669 Cindys Trails
Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 13TH day of November, 202007

R. Gregory Bridgeland
R. Gregory Bridgeland, Successor Trustee

STATE OF _____)
COUNTY OF _____) ss

This instrument was acknowledged before me, this _____ day of _____, 20____, by **R. Gregory Bridgeland, Successor Trustee.**

NOTARY STAMP/SEAL

see attached

Notary Public

Title and Rank
My Commission Expires: _____

I, **R. Gregory Bridgeland, Successor Trustee**, hereby affirm that this document submitted for recording does not contain a social security number.

R. Gregory Bridgeland
Signature

Grantor
Title

R. Gregory Bridgeland, Successor Trustee
Printed Name



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego }

On 11/13/07 before me, Coral Anderson, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared R. Gregory Bridgeland
Name(s) of Signer(s)

personally known to me

(or proved to me on the basis of satisfactory evidence)



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

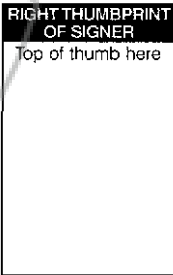
Title or Type of Document: Quitclaim Deed

Document Date: November 13th 2007 Number of Pages: 3

Signer(s) Other Than Named Above: _____

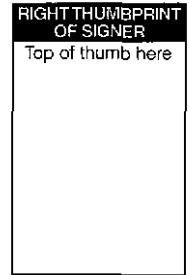
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____



EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY, AND DESCRIBED AS FOLLOWS:

THE SOUTH 132 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE NORTH 20 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SE 1/4), ALL IN SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. &M.

EXCEPT THEREFROM THE SOUTHEASTERLY PORTION OF SAID LAND CONVEYED TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR PUBLIC ROAD, IN INSTRUMENT DATED OCTOBER 5, 1972, RECORDED OCTOBER 11, 1972, IN BOOK 1072, PAGE 254, DOCUMENT NO. 62250, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COPY