

APN#: 1220-22-110-069

DOC # 717678  
02/07/2008 01:30PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC CARSON  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-208 PG-1552 RPTT: 0.00

Recording Requested By:  
Western Title Company, Inc.

016580-LMS  
When Recorded Mail To:  
Sean David Anderson  
Pamala A. Anderson  
1332 Mary Jo Drive  
Grardnerville, NV 89460



Mail Tax Statements to: (deeds only)  
Johanne Stashak  
737 Mammoth Way  
Grardnerville, NV  
89460

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Sean David Anderson Grantor  
Sean David Anderson

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Sean David Anderson, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Pamala A. Anderson, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 147, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the office of the Douglas County Recorder on November 04, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/07/2008



BK-208  
PG-1553

Sean David Anderson  
Sean David Anderson

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

February 7, 2008

by Sean David Anderson

Anu Wright  
Notary Public

