

OFFICIAL RECORD
Requested By:
SULAHRIA FAMILY TRUST

APN Numbers
07-492-34
02-164-02
08-882-06

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0208 PG-1656 RPTT: 0.00

When recorded return to:

Sulahria Family Trust
1395 Sioux Trail
Reno, NV 89521



February 6, 2008

Ralph and Ashvinder Ahmad
2056 Ashwood Court
Carson City, NV 89703

Notice of Default

A loan totaling \$479,500.00 was obtained from the Sulahria Family Trust and secured by various Deeds of Trust and payable by Promissory Notes as described herein; *executed by MR. Ralph Ahmad and Ashvinder Ahmad.*

Date	Doc. #	Amount	Payment	Penalty	Security
6-16-05	338061	\$103,000	\$828.78	\$75.00	2056 Ashwood Ct. (APN 07-492-34)
8-10-05	340981	\$150,000	\$1,206.93	\$75/00	801 N. Carson St. (APN 02-164-02)
8-24-05	341681	\$ 51,500	\$ 414.38	\$75.00	1760 Rock Ct. (APN 08-882-06)
10-21-05	344682	\$ 75,000	\$1,408.09	\$75.00	1760 Rock Ct
10-21-05	344682	\$100,000	_____		801 N. Carson St.
Total monthly payment			\$3,858.16	\$300.00	

You are hereby notified that numerous installment payments are delinquent and past due as outlined herein:

Date	Amount Paid	Penalty	Balance Due
July 06	\$ 0.00	\$300.00	\$ 4,158.16
8-29-06	\$3,858.16	-----	\$ 4,158.16
Sept.06	\$ 0.00	\$300.00	\$ 8,316.32
Oct. 06	\$ 0.00	\$300.00	\$12,774.48
Oct. 06	Demartino adv. of \$5,329.42+\$200		\$18,303.90
Nov. 06	\$ 4,000.00		\$18,303.90
Dec. 06	\$ 4,000.00		\$18,303.90

Jan. 07	\$	0.00		
thru Dec. 07	\$	0.00	\$3,600.00	
			\$3,858.16 x 12 = \$46,297.92	\$68,201.82
Jan. 08			300.00	\$72,359.98

The total amount of \$72,359.98 (Seventy-two thousand three hundred fifty-nine and 98/100) is due and payable immediately. Please make prompt and necessary arrangements to cure the default to avoid any legal actions pursuant to the terms and conditions of the various contracts.

Regards,

State of Nevada
County of Carson

M. Bashir Sulahria

M. Bashir Sulahria, Trustee
Sulahria Family Trust

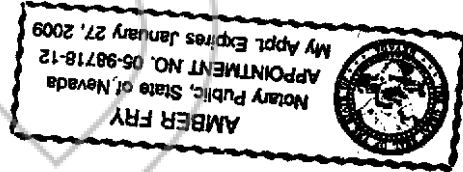
This instrument was acknowledged before me on February 7th, 2008 by M. Bashir Sulahria.

Amber Fry

I acknowledge the above statements to be true and am in receipt of this letter.

Ralph Ahmad
Ralph Ahmad

2/7/08
Date



Amber Fry
Witness

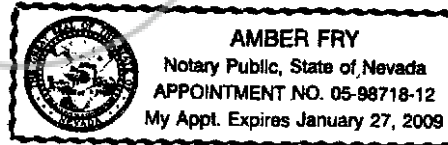
2/7/08
Date

Amber Fry
Witness

2/7/08
Date

State of Nevada
County of Carson

This instrument was acknowledged before me on February 7th, 2008 by Ralph Ahmad



BK- 0208
PG- 1657