

OFFICIAL RECORD
Requested By:
STEWART TITLE DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0208 PG- 2032 RPTT: 19.50



A.P.N. #	A ptn of 1319-30-644-026
R.P.T.T.	\$19.50
Escrow No.	1004403- TS/AH
Recording Requested By:	
STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Richard Peterson & Lori Peterson	
6560 Purple Vale Ct.	
San Jose, CA 95119	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINDA BINDER**, a single woman and **ANDREA JOHNSON**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD J. PETERSON** and **LORI B. PETERSON**, Trustees of the **PETERSON FAMILY TRUST**, created April 30, 1993 and Re-Declared August 16, 2004 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week 37-061-33-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/4/08

Linda Binder
Linda Binder

Andrea Johnson
Andrea Johnson

State of North Carolina }
County of Irredell } ss.

This instrument was acknowledged before me on February 4, 2008 (date)

by: Linda Binder, Andrea Johnson

Signature: *[Signature]*
Notary Public

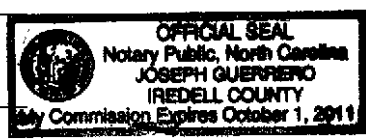


EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 061 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-026