

**Record and Return to:**  
**ACCESS NATIONAL MORTGAGE**  
**1800 ROBERT FULTON DRIVE, SUITE 350**  
**RESTON, VIRGINIA 20191**  
Attn.: **SHIPPING DEPT./DOC. CONTROL**

DOC # **717866**  
02/11/2008 01:04PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**LENDERS FIRST CHOICE**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 6 Fee: 19.00  
BK-208 PG-2301 RPTT: 0.00



APN: 1022-10-001-075

**MANUFACTURED HOME  
AFFIDAVIT OF AFFIXATION**

Before me, the undersigned Notary Public, the following personally appeared **GREGORY M SMITH**.

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

**Manufacturer's Name:**

**Model:**

**Model Year:**

**Model Number:**

**Serial Number:**

**Length and width:**

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":

**3950 SHALE DRIVE, WELLINGTON, NEVADA 89444**

*(Property Address)*

wfmhafix

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EC228A Rev. 02/02/07



5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

**MANUFACTURERS NAME: FLEETWOOD**

**MODEL: ENTERTAINER**

**MODEL YEAR: 2005**

**MODEL #: NA**

**SERIAL #: 26837CY13**

**LENTH AND WIDTH: 52 X 27**

**SEE ATTACHED LEGAL**


6. The Homeowner is the owner of the Land, or if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home is anchored to the Land by attachment to a permanent foundation constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (i.g. water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address;
- (a) All permits required by governmental authorities have been obtained
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;



- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance, or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien, or encumbrance affecting the Home, (ii) any facts of information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The  manufacturer's certificate of origin  certificate of title to the Home  shall be  has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by the Homeowner(s) pursuant to applicable state law.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 28th day of January, 2008.

  
\_\_\_\_\_  
GREGORY M SMITH -Borrower

\_\_\_\_\_  
-Borrower

\_\_\_\_\_  
-Borrower

\_\_\_\_\_  
-Borrower

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Witness

\_\_\_\_\_  
Witness

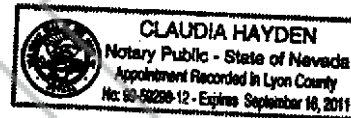


STATE OF Nevada )  
COUNTY OF Douglas ) ss:

On the 26 day of January 2008 before me the undersigned, a Notary Public in and for said State, personally appeared **GREGORY M SMITH**. Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Claudia Hayden  
Notary Signature

Claudia Hayden  
Notary Printed Name



Notary Public, State of Nevada  
Qualified in the County of Douglas  
My commission expires: 09-18-11



EXHIBIT "A"

ALL THE FOLLOWING REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 40, OF TOPAZ RANCH ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS DOCUMENT NO. 35464.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1022-10-001-075; SOURCE OF TITLE IS BOOK 0204, PAGE 12073 (RECORDED 02/27/04)



BK-208  
PG-2306