

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Assessor's Parcel Number: 1319-19-718-021

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-0208 PG- 2307 RPTT: 1170.00

Recording Requested By: First American Title Co.



Name: Chauncey Lane

Address: 4818 Burnabe Dr.

City/State/Zip Covina, CA 91724

Grant, Bargain and Sale Deed  
(Title of Document)

\*\*this deed was signed in counter-part and represents  
one and the same document\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

A.P.N.: 1319-19-718-021  
File No: 141-2347316 (NMP)  
R.P.T.T.: \$1,170.00 C

When Recorded Mail To: Mail Tax Statements To:  
Chauncey Lane  
4818 N. Burnabe Drive  
Covina, CA 91724

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Lair, a single man as to an undivided 50% interest and David B. LeSage, a single man as to an undivided 50% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Chauncey Lane, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL A:**

**LOT 512 AS SHOWN ON THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED DECEMBER 24, 1969, FILE NO. 46671.**

**EXCEPTING THEREFROM THE FOLLOWING:**

**BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 512;  
THENCE NORTH 69°04'00" EAST 50.00 FEET;  
THENCE SOUTH 20°56'00" EAST 22.60 FEET;  
THENCE SOUTH 69°04'00" WEST 50.00 FEET;  
THENCE NORTH 20°56'00" WEST 22.60 FEET TO THE POINT OF BEGINNING.**

**PARCEL B:**

**ALL THAT PORTION OF LOT 512, AS SHOWN ON THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON DECEMBER 24, 1969, AS DOCUMENT NUMBER 46671, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 512;  
THENCE NORTH 69°04'00" EAST 50.00 FEET;  
THENCE SOUTH 20°56'00" EAST 22.60 FEET;  
THENCE SOUTH 69°04'00" WEST 50.00 FEET;  
THENCE NORTH 20°56'00" WEST 22.60 FEET TO THE POINT OF BEGINNING.**



**REFERENCE IS MADE TO THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR CRAIG ZAGER, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 31, 2003, FILE NO. 600976.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 13, 2004 IN BOOK 0904, PAGES 04693, DOCUMENT NOS. 624033.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/29/2008

COPY



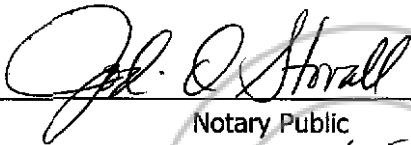
Mark Lair



David B. LeSage

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on FEBRUARY 8, 2008 by ~~Mark Lair, a single man as to an undivided 50% interest and~~ **David B. LeSage, a single man as to an undivided 50% interest.**



Notary Public

(My commission expires: 11-15-10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 29, 2008** under Escrow No. **141-2347316**.



A.P.N.: 1319-19-718-021  
File No: 141-2347316 (NMP)  
R.P.T.T.: \$1,170.00 C

When Recorded Mail To: Mail Tax Statements To:  
Chauncey Lane

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Lair, a single man as to an undivided 50% interest and David B. LeSage, a single man as to an undivided 50% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Chauncey Lane

the real property situate in the County of Douglas, State of Nevada, described as follows:

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*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/29/2008



*[Handwritten signature]*

Mark Lair

David B. LeSage

STATE OF ~~NEVADA~~ California  
: ss.

COUNTY OF ~~DUBLIAS~~ San Diego

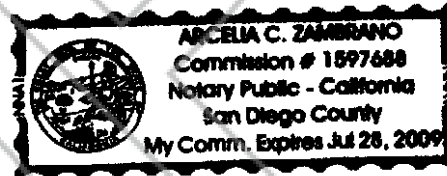
02/08/2008

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mark Lair, a single man as to an undivided 50% interest and David B. LeSage, a single-**  
~~man as to an undivided 50% interest.~~

*[Handwritten signature]*

Notary Public

(My commission expires: Jul 28, 2009.)



SEAL

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 29, 2008** under Escrow No. **141-2347316.**

