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Requested By:
ALLING & JILLSON

APN 1318-15-802-008

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Martin C. Walsh, Jr., Esq., #10266
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Douglas County - NV
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Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.

ALLING & JILLSON, LTD.

By:
MARTIN C. WALSH, JR., ESQ., #10266
Attorneys for Plaintiff WYMAN DEVELOPMENT CORPORATION

COPY

LIS PENDENS

FILED

1 CASE NO.: 08-CV-00416
2 DEPT NO.: U

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CLERK

DOUGLAS COUNTY
DISTRICT COURT CLERK

BY **K. WILFERT**
DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 WYMAN DEVELOPMENT CORPORATION,) **LIS PENDENS**
9 a Nevada Corporation,)
10)
11) Plaintiff,)

12 vs.)

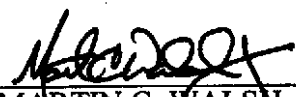
13 ELK POINT DEVELOPMENT, LLC, a Nevada)
14 Limited Liability Company, CHAD)
15 SMITTKAMP and JEAN MERKELBACH, both)
16 Individually and as Husband and Wife, DOES 1)
17 Through 10, Inclusive and ROE COMPANIES 1)
18 Through 5, Inclusive,)
19 Defendants.)

20 **NOTICE IS HEREBY** given that an action has been commenced in this Court on Plaintiff's
21 Verified Complaint against Defendants ELK POINT DEVELOPMENT, LLC, CHAD SMITTKAMP and
22 JEAN MERKELBACH. This action affects affects Defendants' title to or possession of real property. The
23 description of that real property is:

24 **210 ELKS POINTS ROAD, ZEPHYR COVE, DOUGLAS COUNTY,**
25 **NEVADA, APN 1318-15-802-008**

26 Dated: February 11, 2008.

ALLING & JILLSON, LTD.

27 By: 
28 **MARTIN C. WALSM, JR., ESQ., #10266**
Attorneys for Plaintiff
WYMAN DEVELOPMENT CORPORATION
276 Kingsbury Grade, Suite 2000
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AFFIRMATION PURSUANT TO NRS 239B.030

I affirm the LIS PENDENS does not contain the social security number of any person.

Dated: February 11, 2008.

ALLING & JILLSON, LTD.

By: *Martin C. Walsh, Jr.*
MARTIN C. WALSH, JR., ESQ., #10266

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 2/12/08

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By: *[Signature]* Deputy



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