

16

DOC # 0717896  
02/12/2008 09:43 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0208 PG- 2484 RPTT: # 7



The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1318-23-210-004  
**RECORDING REQUESTED BY:**  
Kalicki Law Offices, Ltd.  
550 W. Musser Street  
Carson City, NV 89703

**AFTER RECORDING MAIL TO:**  
James A. Kalicki, Esq.  
Kalicki Law Offices, Ltd.  
550 W. Musser Street  
Carson City, NV 89703

**MAIL TAX STATEMENT TO:**  
Chris & Sarah Probert  
P.O. Box 258  
Zephyr Cove, NV 89448

**RPTT: \$0.00 Exempt 7)**  
**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**QUIT CLAIM DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

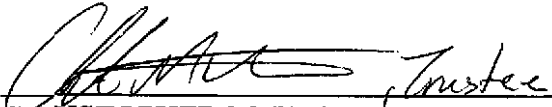
**Christopher Marland Probert and Sarah Price Probert, Trustees of the C&S PROBERT 2007 REVOCABLE LIVING TRUST dated March 5, 2007, and any amendments thereto.**

For no consideration, do hereby Remise, Release and Quitclaim all their interest in and to the following described real property in the County of Douglas, State of Nevada to:

**WYNTER ENTERPRISES, LLC - Series "A"**

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO.

WITNESS our hands, this 1<sup>st</sup> day of FEBRUARY 2008.

  
CHRISTOPHER M. PROBERT, Trustee

  
SARAH PRICE PROBERT, Trustee

STATE OF NEVADA }  
DOUGLAS County } ss:  
CITY OF CARSON CITY }

This instrument was acknowledged before me, this  
1<sup>st</sup> day of FEBRUARY, 2008,  
by Christopher M. Probert and Sarah Price Probert,  
Trustees.

  
Notary Public  
My Commission Expires: 11-15-10



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 28, OF LAKE VILLAGE, UNIT NO. 2-A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 9, 1972, AS FILE NO. 61076.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:  
223 Clubhouse  
Stateline, NV 89449

APN: 1318-23-210-004