A.P.N. 1418-10-702-007

When Recorded Return to: James J. Rankl, Esq. √ 3064 Silver Sage Dr. #102 Carson City, NV 89701 Mail Tax Statements to: Gregory J. Hampton c/o Corey, Luzaich, Pliska, Deghetaldi & Nastari LLP P. O. Box 669 700 El Camino Real Millbrae, CA 94030

0718008 02/13/2008 03:21 PM Deputy: DW OFFICIAL RECORD Requested By: JAMES J RANKL

> Douglas County - NV Werner Christen - Recorder

Page: Of 3 Fee: 16.00

BK-0208 PG- 2989 RPTT:



This Correction Grant, Bargain Sale Deed is being recorded to correct the date of the Grant, Bargain, Sale Deed recorded as Document #0709114, on September 12, 2007, by the Douglas County Recorder.

CORRECTION GRANT, BARGAIN SALE DEED

Gregory J. Hampton, Trustee of the Nancy Short Stewart Trust II, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to Gregory J. Hampton, Trustee of the Nancy Short Stewart Family Exempt Trust, all that real property situated in the County of Douglas, State of Nevada, located at 1959 Glenbrook Road, Assessor's Parcel Number 1418-10-702-007, bounded and described in Exhibit A, attached hereto and incorporated herein.

Together with the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversions, remainders, rents, issues and profits thereof, save and except for any and all buildings, structures and other improvements located thereon.

The interest conveyed herein is limited to the right, title and interest in the real property and does not include any right, title or interest in the buildings, structures and other improvements and that said improvements shall remain the property of the Grantor.

DATED this 6 May of FERRUARY, 2008.

Nancy Short Stewart Trust II

State of California

County of San Mateo

On <u>followed</u>, 2008, before me, <u>Kathleen A. Karkazis</u>, Notary Public, personally appeared <u>followed</u>. Hamplen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Attleton A Attlesear



BK- 0208 PG- 2990

Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, more particularly described as follows:

Commencing at the Southeast corner of parcel 3 as shown on the parcel map for Glenbrook Properties recorded April 9, 1979 in the Official Records of Douglas County, as Instrument No. 31389; thence South 00°57'31" East 96.08 feet to a point; thence South 89°02'29" West 574.84 feet to a point on the meander line of Lake Tahoe; thence following along the meander line North 46°45'29" East 38.92 feet to a point; thence North 47°23'48" East 55.97 feet to a point; thence North 10°19'07" East 33.35 feet, more or less, to the Southwest corner of said Parcel 3; thence continuing along the South boundary of Parcel 3 North 89°2'29" East 497.70 feet, more or less, to the point of beginning.

Excepting therefrom that portion of said land lying beneath the ordinary high water mark of Lake Tahoe.

Said lands being the same as shown on that Parcel Map of the Short Tract recorded December 24, 1973 in Book 1273 of Official Records at Page 584, Douglas County, Nevada, as Document No. 70844.

Also an undivided one-half interest in pipe line and tank leading from South Camp Spring.

PURSUANT TO NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 0200PG2083, PAGE 0486213 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTHY.

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