

OFFICIAL RECORD

Requested By:

ALLING & JILLSON

APN 1318-15-802-008

RECORDING REQUESTED BY:

Martin C. Walsh, Jr., Esq. #10266

ALLING & JILLSON, LTD.

276 Kingsbury Grade, Suite 2000

Post Office Box 3390

Lake Tahoe NV 89449-3390

AND WHEN RECORDED MAIL THIS DOCUMENT AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Martin C. Walsh, Jr., Esq. #10266

ALLING & JILLSON, LTD.

276 Kingsbury Grade, Suite 2000

Post Office Box 3390

Lake Tahoe NV 89449-3390

Douglas County - NV
Werner Christen - Recorder

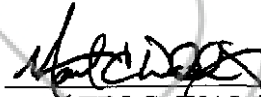
Page: 1 of 3 Fee: 16.00
BK-0208 PG- 3004 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person.

ALLING & JILLSON, LTD.

By: 
MARTIN C. WALSH, JR., ESQ., #10266
Attorneys for Lien Claimant

NOTICE OF MECHANIC'S LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

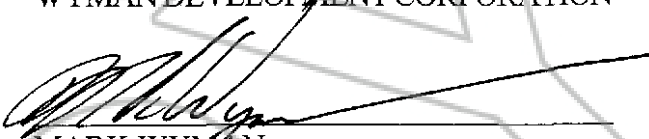
1. The amount of the original contract is: \$1,059,216.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00.
3. The total amount of all payments received to date is: \$517,927.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$226,953.00.
5. The name of the property owners are: Chad Smittkamp and Jean Merkelbach.
6. The name of the person by whom Lien Claimant was employed or to whom Lien Claimant furnished or agreed to furnish work, materials or equipment is: Elk Point Development, LLC.
7. A brief statement of the terms of payment of Lien Claimant's contract is:

Owners were to make semi-monthly progress payments basis to Lien Claimant, along with progress payments for the contractor fee as determined by the completion of specific portions of work, with the final payment constituting of the entire unpaid balance to be paid within three (3) days of Lien Claimant having fully performed on the contract, except for Lien Claimant's responsibility to correct work.

8. A description of the property to be charged with the lien is:

210 Elks Points Road, Zephyr Cove, Douglas County, Nevada, APN 1318-15-802-008. See Exhibit A attached and incorporated by reference for a full legal description. Per NRS 111.312, the legal description on Exhibit A was previously recorded as Document 0708586, Book 0807, Page 9487, on 08/31/2007.

WYMAN DEVELOPMENT CORPORATION

By: 
Its: MARK WYMAN
President

State of NEVADA)
) :SS.
County of DOUGLAS)

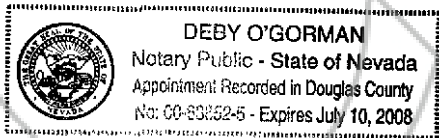
MARK WYMAN, as President of WYMAN DEVELOPMENT CORPORATION, being first duly sworn on oath according to Nevada law, deposes and says:

I have read the foregoing Mechanic's Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief and, as to those matters, I believe them to be true.

WYMAN DEVELOPMENT CORPORATION

By: 
Its: MARK WYMAN
President

Signed and affirmed before me on 2/12/08, by MARK WYMAN.



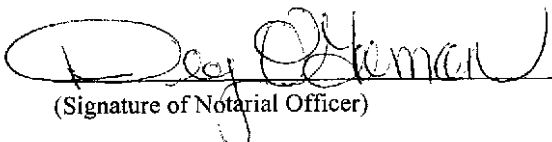

(Signature of Notarial Officer)

EXHIBIT "A"

PARCEL I:

A parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southeast corner of said Section 15; thence along the Section line common to Sections 15 and 22 North $89^{\circ}54'09''$ West, 1, 513.39 feet to a point on the Northeasterly right-of-way of U.S. Highway 50 as described in the conveyance to the State of Nevada recorded on July 18, 1933 in the office of the Recorder of Douglas County, Nevada in Book T of Deeds, Page 436; thence along said Northeasterly right-of-way North $47^{\circ}36'00''$ West, 674.72 feet to the Southwest corner of a parcel of land shown as NEVADA ALLIED INDUSTRIES on the Record of Survey for NEVADA ALLIED INDUSTRIES recorded September 25, 1980 in the office of the Recorder of Douglas County, Nevada in Book 980, Page 1969, as Document No. 48927, a round $\frac{3}{4}$ " iron pipe and plug RLS 3519; the point of beginning thence continuing along said Northeasterly right-of-way North $47^{\circ}36'00''$ West 152.81 feet; thence North $43^{\circ}32'23''$ East 70.01 feet, thence South $47^{\circ}36'25''$ West, 26.67 feet; thence North $42^{\circ}24'00''$ East, 83.25 feet; thence South $47^{\circ}36'52''$ East, 31.73 feet; thence North $42^{\circ}19'21''$ East, 55.58 feet; thence South $47^{\circ}36'00''$ East, 171.43 feet to a point on the Westerly right-of-way of Elks Point Road; thence along said Westerly right-of-way South $42^{\circ}24'00''$ West, 163.84 feet; thence along the arc of a curve to the right having a delta angle of $90^{\circ}00'0''$, radius of 25.00 feet and arc curve length of 39.27 feet to the point of beginning.

PARCEL II:

Those certain Reciprocal Easements as described in Declaration of Reciprocal Easement dated December 18, 1998, recorded December 21, 1998, in Book 1298, Page 5054, as Document No. 457043, of Official Records of Douglas County, State of Nevada.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on December 2, 2003, as Document No. 598470 of Official Records.

This document is recorded as an
ACCOMMODATION ONLY and
without liability for this consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.

