

A.P.N.: 1319-10-211-015
File No: 143-2346576 (MK)
R.P.T.T.: \$2,847.00 C

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0208 PG- 3042 RPTT: 2847.00



When Recorded Mail To: Mail Tax Statements To:
Ann M. Minahan
2281 Pioneer Trail
Genoa, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Johnson and Kathleen Johnson, Trustees of the Johnson Family 1998 Trust Dated February 25, 1998

do(es) hereby GRANT, BARGAIN and SELL to

Ann M. Minahan , an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THIS PARCEL BEING A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF PIONEER TRAIL, WHICH BEARS S. 41°00'34" E., 2,301.02 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE N. 03°28'30" E., 0.68 FEET TO A 5/8" REBAR.

THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE 257.11 FEET ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 14°18'08" AND A RADIUS OF 1,030.00 FEET (CHORD BEARS N. 03°40'34" W., 256.44 FEET) TO A 5/8" REBAR;

THENCE CONTINUING ALONG SAID EASTERLY RIGHT OF WAY LINE N. 10°49'38" W., 89.34 FEET TO A 5/8" REBAR;

THENCE CONTINUING ALONG SAID EASTERLY RIGHT OF WAY LINE 47.45 FEET ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 108°44'23" AND A RADIUS OF 25.00 FEET (CHORD BEARS N. 43°32'34" E., 40.64 FEET) TO A 1/2" REBAR ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD BARN ROAD;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE S. 82°04'08" E., 338.89 FEET TO A 1/2" REBAR;

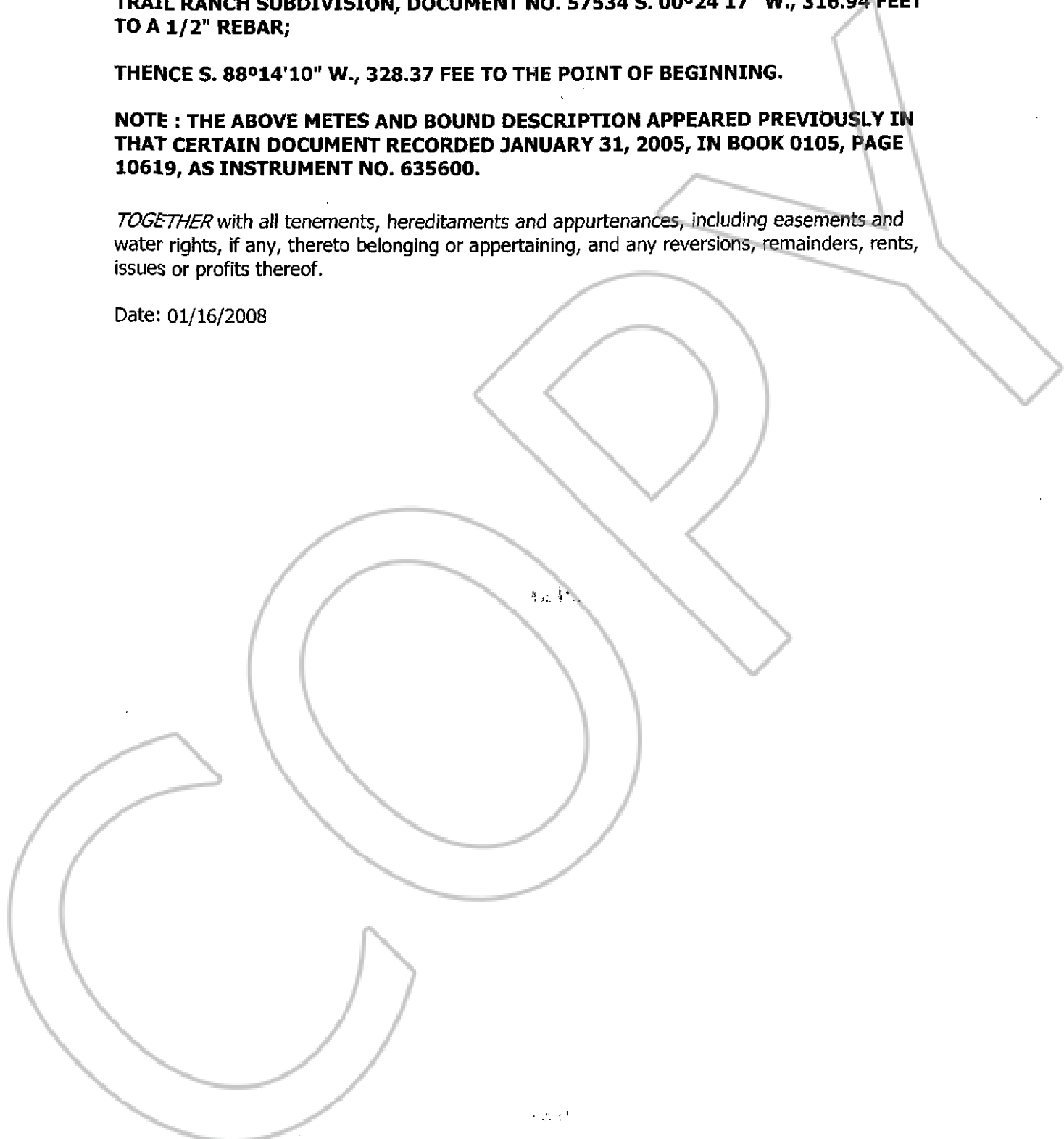
THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE ALONG THE PROPERTY LINE BETWEEN LOTS 21 & 22 AS SHOWN ON THE FINAL MAP OF UIT TWO, PIONEER TRAIL RANCH SUBDIVISION, DOCUMENT NO. 57534 S. 00°24'17" W., 316.94 FEET TO A 1/2" REBAR;

THENCE S. 88°14'10" W., 328.37 FEE TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 31, 2005, IN BOOK 0105, PAGE 10619, AS INSTRUMENT NO. 635600.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/16/2008



David Johnson and Kathleen Johnson,
Trustees of the Johnson Family 1998 Trust
Dated February 25, 1998

David Johnson, Trustee

David Johnson, Trustee

Kathleen Johnson Trustee

Kathleen Johnson, Trustee

STATE OF **NEVADA**)

: **ss.**

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2-8-08 by
David Johnson and Kathleen Johnson, Trustees.

[Signature]

Notary Public

(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 16, 2008 under Escrow No. **143-2346576.**

