A.P.N.: 1320 -32 -212 - 006

File No:

2323518MK

R.P.T.T.:

\$2,320.50

DOC # 0718028 02/14/2008 10:54 AM Deputy: SD OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee: 16.00 PTT: 2320.50



When Recorded Mail To: Mail Tax Statements To:

Ronald Bankofier

P.O. Box 2248

Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David G. Shultz and Christy L. Shultz, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Ronald L. Bankofier, an unmarried man

the real property situate in the County of Douglas , State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/18/2007

David G. Shultz	
Christy L. Shulte	
STATE OF MCCCCC): SS.	Marine Control
COUNTY OF DUG (S)	1
This instrument was acknowledged before me on Way 30, 7007 by David G. Shultz and Christy L. Shultz, husband and wife as joint tenants	
With	
(My commission expires:	_
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dat 5/18/2007 under Escrow No	ed
JANICE EADY NOTARY PUBLIC	

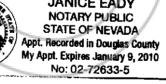


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

LOT 6, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 20-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.

PARCEL 2:

TOGETHER WIHT AN (8') EIGHT FOOT WIDE SLOPE EASEMENT AS SET FORTH IN EASEMENT DEED FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 22, 2003 IN BOOK 0503, PAGE 11812, AS DOCUMENT NO. 0577709, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



0718028 Page: 3 Of 3 02/14/2008

PG- 3047