



OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. #	1219-15-002-023
R.P.T.T.	\$6,045.00
Escrow No.	1002745DS
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Harold L. Johnson, Trustee	
289 Five Creek Road	
Gardnerville, NV 89460	

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0208 PG- 3282 RPIT: 6045.00



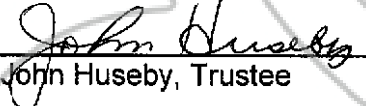
### GRANT, BARGAIN, SALE DEED

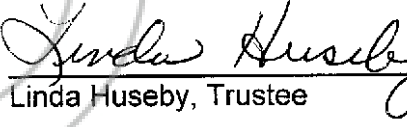
THIS INDENTURE WITNESSETH: That John Huseby and Linda Huseby, Trustees of the John and Linda Huseby Family Revocable Trust, u.t.d. November 27, 2007 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Harold L. Johnson and Karen L. Johnson, Trustees of the Johnson Revocable Trust dated January 10, 1989 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-31-8

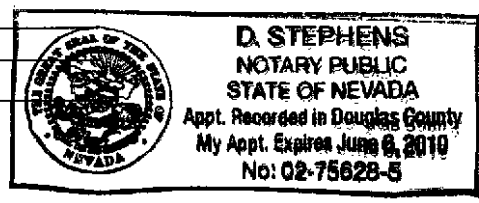
 TRUSTEE  
John Huseby, Trustee

 TRUSTEE  
Linda Huseby, Trustee

State of NV }  
County of Douglas } ss.

This instrument was acknowledged before me on 1-31-8  
by: John Huseby, Trustee, Linda Huseby, Trustee

Signature:   
Notary Public

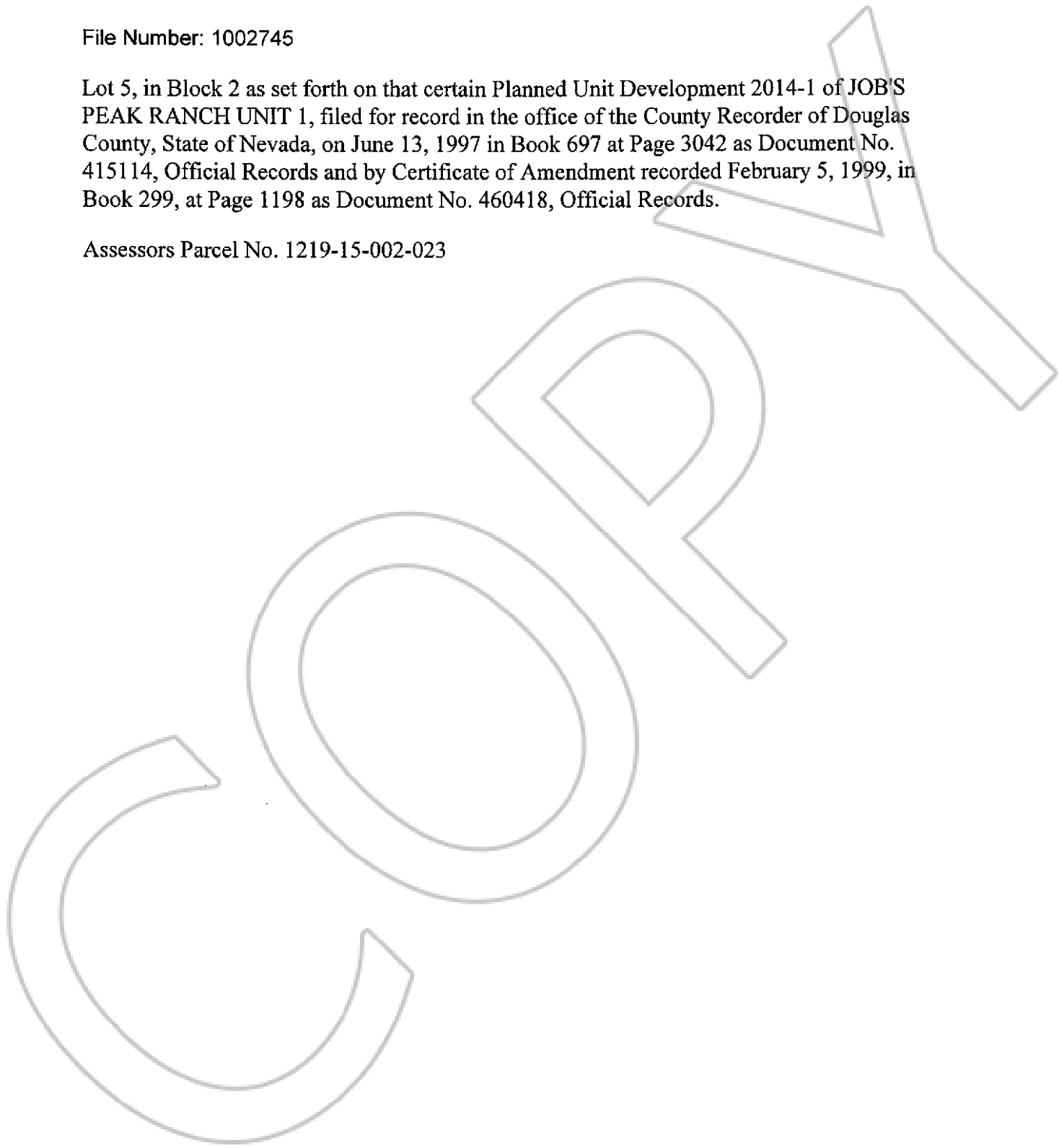


**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1002745

Lot 5, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198 as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-023



(One Inch Margin on all sides of Document for Recorder's use Only)

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BK- 0208  
PG- 3283