

**SURVEYOR'S CERTIFICATE**

I, CHARLES D. CHURCH, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA HEREBY CERTIFY THAT:

- (1) THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVID A. MERRILL.
- (2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON SEPTEMBER 19, 2007.
- (3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- (4) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. CHAPTER 278.010 THRU 278.630, INCLUSIVE.
- (5) THE MONUMENTS SHOWN ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Charles D. Church*  
 CHARLES D. CHURCH  
 NEVADA P.L.S. NO. 6886  
 10-12-07

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278.010 TO 278.630, INCLUSIVE, AND THAT THEY ARE THE ONLY PARTIES HAVING ANY RECORD INTEREST IN THE LANDS SHOWN HEREON, AND DO HEREBY GRANT PUBLIC UTILITY ACCESS, PUBLIC RIGHT OF WAY, AND DRAINAGE EASEMENTS AS NOTED HEREON.

*David A. Merrill* 11/8/07  
 DAVID A. MERRILL DATE

*Conny L. Merrill* 11/8/07  
 CONNY L. MERRILL DATE

STATE OF NEVADA }  
 COUNTY OF DOUGLAS } S.S.

ON THIS 8 DAY OF November, 2007, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF DOUGLAS, DAVID A. MERRILL AND CONNY L. MERRILL, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

*Lynda K. Teglia*  
 LYONDA K. TEGLIA  
 NOTARY PUBLIC  
 My Appointment Expires October 1, 2009

**TAX CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-06-401-016)

DOUGLAS COUNTY TREASURER  
*Barbara J. Griffin* 2-12-08  
 BARBARA J. GRIFFIN DATE  
*Mary Ann Wenzner*

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF February, 2007, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Griffin* 2-12-08  
 BARBARA J. GRIFFIN DATE  
*Jeffery M. Mullett*  
 COUNTY CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 15<sup>th</sup> DAY OF February, 2008 AT 30 MINUTES PAST 9 O'CLOCK (AM/PM) IN BOOK 0208 OF OFFICIAL RECORDS, AT PAGE 3299 DOCUMENT 718063 RECORDED AT THE REQUEST OF SIERRA SURVEYING.

*Shawayne Staven*, Deputy Recorder  
 WERNER W. CHRISTEN  
 DOUGLAS COUNTY RECORDER

**GENERAL NOTES**

- (1) TOTAL AREA TO BE DIVIDED: 2.51 ACRES GROSS / 2.36 ACRES NET + 0.15 ACRES OF ROAD DEDICATION
- (2) A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY. PUBLIC UTILITY EASEMENTS SHALL INCLUDE USE BY CABLE TELEVISION PROVIDERS.
- (3) ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- (4) DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- (5) THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCEL.
- (6) THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS, ~~Approved by State Health~~.
- (7) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS' ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- (8) OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- (9) THE PARENT PARCEL, PARCEL 2, WILL BE REQUIRED TO COMPLY WITH TITLE 20.140.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

**UTILITY COMPANY CERTIFICATE**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

*Michael Price* 10-18-07  
 SIERRA PACIFIC POWER COMPANY DATE  
 PRINTED NAME: MICHAEL PRICE

*Steven Young* 10-18-07  
 SOUTHWEST GAS CO. DATE  
 PRINTED NAME: STEVEN YOUNG

*Chris Brown* 10/23/07  
 VERIZON NEVADA DATE  
 PRINTED NAME: CHRIS BROWN

**COUNTY ENGINEER'S CERTIFICATE**

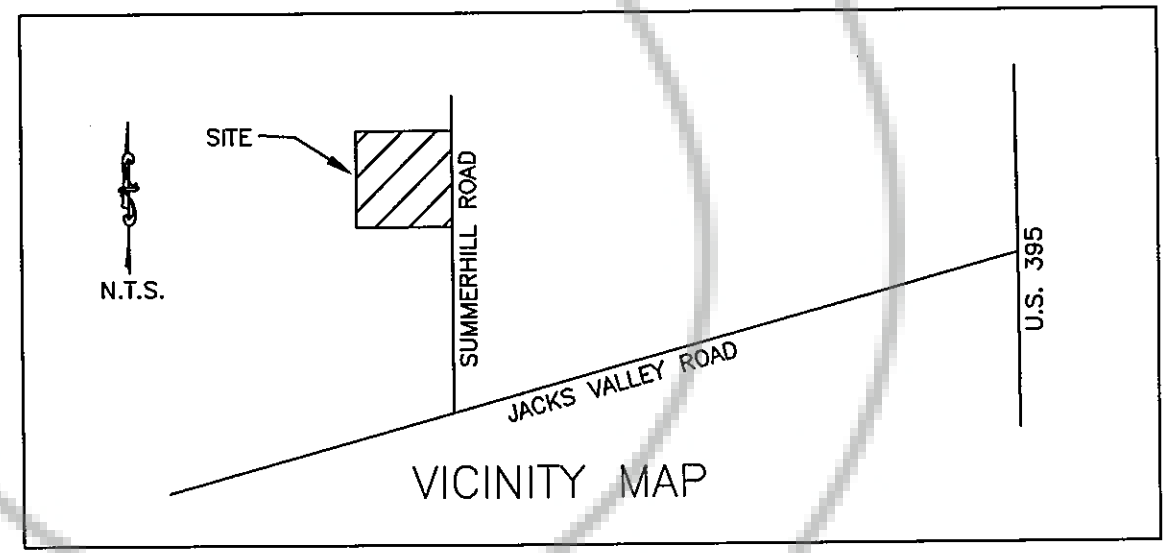
I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUESTED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 2/7/08  
 CARL RUSCHMEYER, P.E. DATE  
 DOUGLAS COUNTY ENGINEER

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN WITHIN THE GEOGRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD. DEED OF TRUST RECORDED 7-11-03 Book 703 Page 5108 Doc. No. 583040 As To Parcel 2 only.

*W.D. Bernardo* 10-30-2007  
 SIGNATURE DATE  
 W.D. BERNARDO, ASST. SECRETARY  
 PRINTED NAME  
 FIRST AMERICAN TITLE INSURANCE CO.  
 TITLE



**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS SURVEY IS THE NEVADA STATE PLANE COORDINATE SYSTEM NAD83, WEST ZONE AS ESTABLISHED BY GPS OBSERVATIONS.

**LEGEND**

- SET 5/8" REBAR AND CAP, P.L.S. 6886, UNLESS OTHERWISE NOTED
- FOUND MONUMENT AS NOTED
- PROPERTY LINES
- - - ADJOINERS PROPERTY LINES

**COMMUNITY DEVELOPMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF February, 2008. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Harmon Zucker* 2/8/08  
 MIMI MOSS - HARMON ZUCKERMAN DATE  
 PLANNING/ECONOMIC DEVELOPMENT MANAGER - PRINCIPAL PLANNER

**TOTAL AREA BREAKDOWN**

PARCEL 1 (NET)	43,561± S.F.
PARCEL 2 (NET)	57,387± S.F.
ROAD DEDICATION	8,261± S.F.
TOTAL	109,209± S.F.

**PARCEL MAP LDA 04-007**

FOR  
**DAVID A. MERRILL**  
 AND  
**CONNY L. MERRILL**  
 PORTIONS OF SECTION 6,  
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.  
 DOUGLAS COUNTY, NEVADA

**SIERRA SURVEYING, INC.**  
 555 HOLCOMB AVENUE  
 RENO, NEVADA 89502  
 TELEPHONE: (775) 828-5004 FAX: (775) 337-0313

JOB NO.: 2000350  
 DESIGNED BY: WSH  
 DRAWN BY: WSH  
 CHECKED BY: CDC  
 DATE: 10-12-07  
 SHEET 1 OF 1