

DOC # 718087  
02/15/2008 12:08PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-208 PG-3371 RPTT: 1,335.75



APN# 1420-08-212-007

Recording Requested by:  
Name: Dennis E. Caughran  
Address: 1034 Haystack Drive  
City/State/Zip: Carson City, NV 89705  
Order Number: 125-2347943

Grant, Bargain & Sale Deed (for Recorder's use only)  
(Title of Document)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)  
Cheri Varbrough, Esc. Officer  
Signature Title  
CHERI VARBROUGH  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P. No. 1420-08-212-007  
Escrow No. 125-2347943-CY/WDB  
R.P.T.T. \$1,335.75

*WHEN RECORDED RETURN TO:*

Dennis E. Caughran  
1034 Haystack Drive  
Carson City, NV 89705

*MAIL TAX STATEMENTS TO:*

1034 Haystack Drive  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

The Hancock Living Trust, UTD, June 6, 2006, Thomas W. Hancock, Trustee

do(es) hereby *GRANT, BARGAIN and SELL* to

Dennis E. Caughran, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8 IN BLOCK I AS SHOWN ON THE AMENDED MAP OF SUNRIDGE HEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 22, 1995 IN BOOK 298, PAGE 3219 AS DOCUMENT NO. 356642.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2008

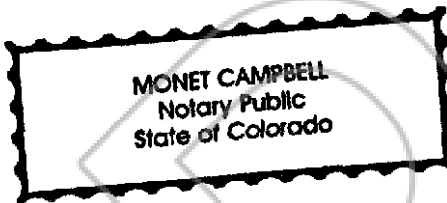


BK-208  
PG-3372

The Hancock Living Trust, UTD, June 6,  
2006, Thomas W. Hancock, Trustee

Thomas W. Hancock Trustee  
Thomas W. Hancock, Trustee

STATE OF Colorado )  
: ss.  
COUNTY OF Larimer



This instrument was acknowledged before me on 2-6-08  
Thomas W. Hancock, Trustee by  
**Thomas W. Hancock, Trustee.**

MONET CAMPBELL  
Notary Public

(My commission expires: 07/07/08 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
2-6-08 under Escrow No. 125-2347943



BK-208  
PG-3373