Werner Christen - Re Page: 1 of 3 Fee: BK-208 PG-3374 RPTT: 0.00 APN# 1420-08-212-007 Recording Requested by: Name: Dennis E. Caughran Address: 1034 Haystack Drive City/State/Zip: Carson City, NV 89705 Order Number: 125-2347943 (for Recorder's use only) Grant, Bargain & Sale Deed (Title of Document) **Recorder Affirmation Statement** Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (State specific law) Signature NRBROUG 4 Print Signature This page added to provide additional information required by NRS 111.312 Sections 1-2

and NRS 239B.030 Section 4.

DOC #

02/15/2008 12:10PM Deputy: OFFICIAL RECORD Requested By:

(Additional recording fee applies)

AMERICAN TITLE REN Douglas County - NV

Recorder

16.00

A.P.N.: File No: 1420-08-212-007 125-2347943 (CY)

When Recorded Return To Mail Tax Statements to: Dennis E. Caughran 1034 Haystack Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ghalia Powell Caughran, wife of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Dennis E. Caughran, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8 IN BLOCK I AS SHOWN ON THE AMENDED MAP OF SUNRIDGE HEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 22, 1995 IN BOOK 298, PAGE 3219 AS DOCUMENT NO. 356642.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Ghalia Powell Caughran MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Dennis E. Caughran.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/13/2008

Ghalia Powell Caughran

719099 Page 2 of 3 03/

BK-208 PG-3375

718088 Page: 2 of 3 02/15/2008

STATE OF	<u>llathington</u> Chegit) :5S.)	MINIMUM WES	Marine State of the State of th	
21300	nt was acknowledged be by Ghalia Powell Caugh Chel W. Grand Notary Public on expires:	efore me on ran	G AOTAR	AND	
(My commissi	on expires: <u>、ろ</u> 仏	<u>-10</u>)			