

PTN APN# 1319-30-724-000
APN: 34-01875-82

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0208 PG- 3820 RPTT: 13.65



Recording Requested by and Return To:
Daylene Wilkie
Cornerstone Closings, LLC
1001 Cooper Point Road SW #140-223
Olympia, WA 98502

Mail Tax Statements To:
Kenneth & Kristine Emerick
23475 Summit Road
Los Gatos, CA 95033

GRANT, BARGAIN, SALE DEED

For and in consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Robert G. Logan and Joanne H. Logan, husband and wife and Alan M. Logan and Sharon Logan, husband and wife and Brenda L. Logan, a single woman, altogether a joint tenants with right of survivorship the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises;

Please refer to attached Exhibit "A" attached hereto and by this reference made a part hereof.

Hereby conveys, grants and assigns to: Kenneth S. Emerick & Kristine Anne Emerick, husband and wife, whose post office address is: 23475 Summit Road, Los Gatos, CA 95033.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee and the Grantee's heirs and assigns, forever in fee simple.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

DATED: 4 day of Feb. 2008

IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S)

WITNESSE(S)

Robert G Logan
Signature
Robert G. Logan

Kendra Kimmel
Name: Kendra Kimmel
Address: Olympia, WA

Joanne H. Logan
Signature
Joanne H. Logan

Brittany Wobstenhorne
Name: Brittany Wobstenhorne
Address: Olympia, WA

Grantor Acknowledgment

State of }
CALIFORNIA } ss.
County of }
PLACER }

On this day personally appeared before me AUROPIA MARKUS-BROOKS, NOTARY PUBLIC the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individuals described in and who executed the foregoing instrument, and acknowledged that this warranty deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of Feb 2008

[Signature]
NOTARY PUBLIC

Residing at LINCOLN, CA

My commission expires: 1/14/09



DATED: 11th day of February 2008

IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S)

WITNESSE(S)

Alan M. Logan
Signature
Alan M. Logan

Julia Bradley
Name: Julia Bradley
Address: 8612 Horse Ct Elk Grove CA 95624

Sharon Logan
Signature
Sharon Logan

Kian Bradley
Name: Kian Bradley
Address: 8612 Horse Ct Elk Grove CA 95624

Grantor Acknowledgment

State of California }
County of Sacramento } ss.

On this day personally appeared before me Alan M. Logan and Sharon Logan, husband and wife the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individuals described in and who executed the foregoing instrument, and acknowledged that this warranty deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11th day of Feb 2008

[Signature]
NOTARY PUBLIC

Residing at Sacramento, CA

My commission expires: 4-11-09

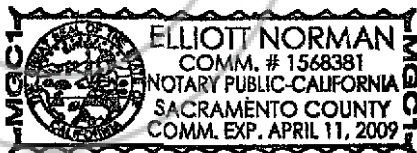


EXHIBIT "A"

An alternate Year Timeshare Estate Comprised of:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except there from Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 018 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3-Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.
- (C)

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during EVEN numbered years with the "PRIME season", as said quoted term is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season."

