

OFFICIAL RECORD


Requested By:

STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0208 PG- 3896 RPTT: # 5



A.P.N. #	1220-16-210-158
R.P.T.T.	\$0.00
Escrow No.	1004697DS
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Jon David Monti	
1230 Monarch Lane	
Gardnerville, NV 89460	


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jon David Monti for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jon David Monti and Jan L. Monti, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

2/13/08


Jon David Monti

State of NV

} ss.

County of Douglas

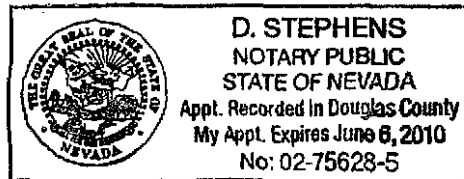
This instrument was acknowledged before me on

2/13/08

by: Jon David Monti

Signature:


Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1004697

Lot 20, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-158.

